

**UNOFFICIAL COPY**

94921847  
RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a Lawyer before entering or acting under this form.  
ATTORNEY'S FEES, ATTORNEY'S EXPENSES AND SERVICE, ARE EXCLUDED.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_

American Chartered Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
**CONVEY and QUIT CLAIM unto** Kenneth E. Redding and Teresa A. Fister Redding,  
NAME AND ADDRESS  
husband and wife as joint tenants

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain \_\_\_\_\_, bearing date the 31st day of August \_\_\_\_\_,  
1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 9146603 \_\_\_\_\_, to the premises therein described,  
situated in the County of Cook \_\_\_\_\_, State of Illinois, as follows, to wit:

94921847

The West 14.65 feet of the South 178.0 feet of Lot 2 together with the South  
178.0 feet of Lot 1 in Mahaffay's Subdivision of Lot 7 in Busch's Subdivision of the  
West 1/2 of the East 1/2 of the Northwest 1/4 of Section 26, Township 37 North,  
Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

TAX# 23-26-169-009

(The above description is for identification purposes only and is not a part of the instrument.)

Beginning at northeast corner of the above described property and running due east

prop. Add 12209 59th Avenue  
Palos Park, IL 60464

at point where the above line intersects the south line of the above described property, thence

due west along the above line to the point where the same intersects the north line of the above described property, thence

due east along the above line to the point where the same intersects the south line of the above described property, thence

**IN TESTIMONY WHEREOF,** the said American Chartered Bank

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this 4th day of October \_\_\_\_\_, 1994.

**AMERICAN CHARTERED BANK**

By: Daniel R. Miller / President

Attest: Lori Fluharty / Secretary

This instrument was prepared by Lori Fluharty  
(NAME AND ADDRESS)

AMERICAN CHARTERED BANK  
501 E. ALBION DR.  
SCHAUMBURG, IL 60173  
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RELEASED

By Corporation

<b>UNOFFICIAL COPY</b>		<b>TO</b>
<b>ADDRESS OF PROPERTY:</b>		
<b>MAIL TO:</b>		
E. B. GALT E. B. GALT		
		
<b>Form No. 823 Bankers, Inc. - April, 1960</b>		

<b>UNOFFICIAL COPY</b>		<b>By Corporation</b>
<b>ADDRESS OF PROPERTY</b>	<b>To</b>	<b>To</b>
<b>E. B. L. 144</b>		
<b>Bell Bond</b>		
<b>MAIL TO MATTHEW P. MURRAY 33 N. W. PIKE CINCINNATI, OHIO</b>		
		

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**Q** Are there any other interesting parts to your code or configuration?

Journal of Health Politics, Policy and Law, Vol. 35, No. 4, December 2010  
DOI 10.1215/03616878-35-4 © 2010 by the Southern Political Science Association

在本研究中，我們發現了多個與疾病相關的基因變異，這些變異可能在疾病的發病機制中起作用。

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After the first few days of the new school year, the students will have a better understanding of the class and its expectations.

*Journal of Polymer Science: Part A: Polymer Chemistry*, Vol. 37, 287-292 (1999)  
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NET COMMUNICATIONS EXC ADC 5.1997

**NOTARY PUBLIC STATE OF ILLINOIS  
JULIE A ZEREND  
OFFICIAL SEAL**

GIVEN under my hand / and sealed this 4th day of October 1994

president to Austin, "which by the Board of \_\_\_\_\_ or said corporation, for the uses and purposes herein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and Secretary, they

some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

President of the American Can Company personally known to me to be the

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Danielle K. Miller

July 4, 2014

COUNTY OF Cook  
STATE OF Illinois

STATE OF Illinois

AMERICAN CHARTERED BANK  
680 E. ATCHISON RD.  
MURKIN, ARKANSAS 72653

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