

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

RECORDED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



DEPT-01 RECORDING \$23.50  
T40000 TRAN 9852 10/28/94 15:15:00  
#2521 # CJ # -94-921847  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the American Chartered Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kenneth E. Redding and Teresa A. Fister Redding,  
(NAME AND ADDRESS)  
husband and wife as joint tenants

10/28/94

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 31st day of August, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91406903, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

94921847

The West 14.65 feet of the South 178.0 feet of Lot 2 together with the South 178.0 feet of Lot 1 in Mahaffay's Subdivision of Lot 7 in Busch's Subdivision of the West 1/2 of the East 1/2 of the Northwest 1/4 of Sect. 26, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

TAX# 23-26-109-009

prop. Add = 12209 59th Avenue  
Palos Park, IL 60464

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American Chartered Bank

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this 4th day of October, 1994.

**AMERICAN CHARTERED BANK**

By Daniel K. Miller President

Attest: Susan Hanson Secretary

This instrument was prepared by Lori Fluharty  
(NAME AND ADDRESS)

AMERICAN CHARTERED BANK  
600 E. ALCONQUIN RD.  
SCHMIDT, IL 60178

1st AMERICAN TITLE order # 678494

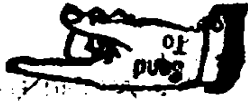
2350  
2350

RELEASE DEED  
By Corporation

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

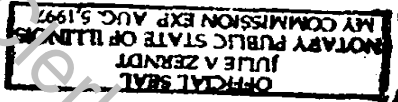
1. 81274



MAIL TO:

Ball Road + Skow  
Matthew Phillips  
31st NIT Plaza  
Chicago 60602

Form No. 838 Standard, Inc. - April, 1980



Julie A. Zerndt  
NOTARY PUBLIC  
seal this 4th day of October 1994

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ a corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President of the American Chartered Bank in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel K. Miller, a notary public

1. Julie A. Zerndt

STATE OF Illinois  
COUNTY OF Cook  
} SS.

SCHAUMBURG R. 80133  
600 E. ALGONQUIN RD.  
AMERICAN CHARTERED BANK

94921817

1990 JTTT HCS183MA331