## (Caparation to Individual)

94921048

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Avondale Federal Savings Bank, a Federally Chartered Mutual Savings Bank,

duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten & (X)/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said bank, CONVEYS and WARRANTS to

94921048

N1cla Galatelo-Boston 4 W. Orchard Place Mt. Prospect, IL 60056

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Subject to: covenants, conditions and estrictions of record; general taxes for the year 1994 and subsequent years.

Permanent Real Estate Index Number: 1/8-24-100-025-1078

Address(es) of Real Estate: Unit 112, 650 Mu ray Lane, Des Plaines, Illinois 60016

In Witness Whereof, said Grantor has caused its corperate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Secretary, this 26th day of October, 1994.

> Avondale Federal Savings Bunk Vice President ARSI.

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY, that Daniel Rittler personally known to me to be the Asst. Vice President of the

Avondale Federal Savings Bank, a Federally Chartered Mutual Saviage, Pank

Standard to me to be the same persons whose names are subscribed to the coregoing JEFFREY SAM instrument, appeared before me this day in person and severally acknowledged that is notary public. STATE Oracle Again Vice President and Secretary, they signed and delivered the said instrument Mr COMMISSIGN EXPIRE and enased the corporate sent of said bank to be affixed thereto, pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act and doed of said bank, for the uses and purposes therein set forth.

Given	under	my	hand	and	seal,	this	26th	dny	οſ	October,	1994

Commission expires \_ Notary Public

This instrument was prepared by: Jay Zabel & Associates, Ltd. 55 W. Monroe, Suite 750, Chicago, Illinois 60603

NO MACDONALD. P.C. MACDONALD N V OFFICES

Mail To:

Send Subsequent Tax Bills To:

GALA TOLU-BUSTON

BOX 333-CTI

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## **UNOFFICIAL COPY**

1921048

Property of Cook County Clark's Office

PARCRI, 1:

## **UNOFFICIAL COPY**

UNIT MIMBER 112 IN BUILDING NUMBER 650 AS DELINEATED ON SURVEY OF THAT PART OF THE WEST 1/2 OF THE HORTHWEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 MAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE EASTWARD ALONG THE NORTH LINE OF SAID SECTION 24; NORTH 89 DEGREES 30 MINITES OF SECONDS RAST, A DISTANCE OF 575.58 PERT TO A POINT BEING 757.12 PRET WEST OF THE NORTHEAST CORNER OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24; THENCE SOUTH 1 DEGREE 29 MINUTES 20 SECONDS RAST, A DISTANCE OF 653.01 PRET TO THE POINT OF BEGINNING; THENCE SOUTH 1 DEGREE 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 906.59 FEET TO A POINT ON THE NORTH LINE OF THE SAID SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24; THENCE WESTWARD ALONG THE SAID NOTTH LINE, SOUTH 89 DEGREES 01 MINUTES 09 SECONDS WEST, A DISTANCE OF 291.55 FEED TO A POINT BEING 284.23 FEET BAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 1 DEGREE 25 MINUTES 01 SECOND WEST, A DISTANCE OF 60 FEET; THENCE SCUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 10(2) PRET; THENCE NORTH 1 DEGREE 25 MINUTES 01 SECOND WEST, A DISTANCE OF 191.42 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS HAST, A DISTANCE OF 50.00 FIRT; THENCE NORTH 1 DEGREE 25 MINUTES 01 SECOND WEST, A DISTANCE OF 150.00 FEET; THENCE NORTH 89 DEGREES 30 MINITES 00 SECONDS BAST, A DISTANCE OF 340.46 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS RXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 76846 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21980599; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS HERETOFORE DESCRIBED (EXCEPTING FROM THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 101 TO 116 BOTH INCLUSIVE, 118, 201 TO 216 BOTH INCLUSIVE, 118, 301 TO 316 BOTH INCLUSIVE, 401 TO 416 BOTH INCLUSIVE IN BUILDING NUMBER 640 AND UNITS 101 TO 118 BOTH INCLUSIVE, 201 TO 218 BOTH INCLUSIVE, 301 TO 316 BOTH INCLUSIVE, 401 TO 418 BOTH INCLUSIVE IN BUILDING NUMBER 650 AS SAID UNITS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PURPOSES OF PASSAGE, INGRESS AND EGRESS OVER THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 24; THENCE SOUTHWARD ALONG THE WEST LINE OF SAID SECTION 24, SOUTH 1 DEGREES 28 MINUTES 48 SECONDS EAST, A DISTANCE OF 903.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 184.96 FEET; THENCE SOUTH 1 DEGREES 25 MINUTES 01 SECOND EAST, A DISTANCE OF 38.00 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 184.92 FEET TO THE POINT ON THE WEST LINE OF SAID SECTION 24; THENCE NORTHWARD ALONG THE SAID WEST LINE OF SECTION 24, NORTH 1 DEGREES 28 MINUTES 48 SECONDS WEST, A DISTANCE OF 38.01 FEET TO THE POINT OF BEGINNING, (EXCEPTING THAT PART THEREOF HERETOFORE DEDICATED FOR PUBLIC ROADWAYS) IN COOK COUNTY, ILLINOIS, AS CREATED BY DEED FROM CENTRAL NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 19058 TO LUCY SCHLEGEL RECORDED MAY 5, 1975 AS DOCUMENT 23071246, ALL IN COOK COUNTY, ILLINOIS.