

# UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY  
(CORPORATION)

KNOW ALL MEN BY THESE PRESENT:

94921355

That Am Banc Mortgage, Inc.  
residing at 8410 W. Bryn Mawr Ave. Suite 400  
in the City of Chicago, County of COOK and  
State of Illinois

has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): Julie O. Menart  
1607 Waxwing

Address of Property: \_\_\_\_\_  
City, State, Zip Code: St. Annenburg Ill 62173  
LAFC Loan Number: 50-20447

DEPT-01 RECORDING \$25.00  
T31111 TRAN 6885 10/28/94 10:29:00  
25403 : COO # 94-921355  
COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 30<sup>th</sup> day of August, 1994.

ATTESTED BY:  
Michael J. McKune

BY: \_\_\_\_\_

TITLE: President

TITLE: \_\_\_\_\_

STATE OF: Illinois

COUNTY OF: COOK

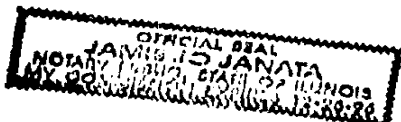
94921355

BE IT REMEMBERED, that on August 30<sup>th</sup>, 1994 before me, the subscriber, a Notary Public, State of Illinois, authorized to take acknowledgements and proofs in said county and state, personally appeared Michael McKune, to me known, who, being by me duly sworn according to law, on his oath depose and make proof of my satisfaction, that he is President and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30<sup>th</sup> day of August, 1994.

Affix Corporate Seal

James J. Janata  
NOTARY PUBLIC



Box  
240

2300

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11/17/2011

Property of Cook County Clerk's Office

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