

**UNOFFICIAL COPY**

**94921374**

*704425*  
*94921374*

**RELEASE OF MORTGAGE**

Loan No. 9201071849-2

THE ABOVE SPACE FOR RECORDER USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROGER SCHNEIDER AND SUSAN J. SCHNEIDER, MARRIED TO EACH OTHER, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **93579305** to the premises therein described to-wit:

LOT FOUR IN THE SUBDIVISION OF LOT FORTY-FIVE IN KOESTER AND ZANDERS'S GRAYLAND PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT ONE OF CREDIT COURT COMMISSIONER'S PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER AND THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH TWENTY ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING \$23.50  
191111 TRAH 6395 10/28/94 12107100  
9425 : C.C. # 94-921374  
COOK COUNTY RECORDER

Property Address: 5010 W. WAVELAND, CHICAGO, ILLINOIS, 60641  
Permanent Index Number 13-21-224-032



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB** hath heretofore caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of JANUARY, 1994.

**LASALLE TALMAN BANK FSB**

Attest: *[Signature]* By: *[Signature]*  
Consumer Loan Officer Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**PATRICIA DEMATTEO**  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No.  
Mail to  
**MICHAEL J. HIRSCHTICK**  
**6321 N. AVONDALE**  
**SUITE 210**  
**CHICAGO, IL 60631**



ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

*23*  
*m*

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Property of Cook County Clerk's Office

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