MORPHO: Thomas anderson, 1044 W. balis, Chicago, 08 60601

KNOW ALM NE	N BY THESE PRESENTS	
for and in consideration valuable considerations.	CORPORATION LES and State of CALIFORNIA on of one dollar, and for other good and the receipt whereof is hereby acknowledged, , convey and quit-claim unto:	
Name(s): THOMAS RANDAL	W ANDERSON, A BACHELOR & S492241	1
Address	DAKIN ST O, IL	-
interest, claim, or demand through, or by a certain and recorded in the Record County, in the State of Records Page	ves and assigns, all the right, title d whatsoever it may have acquired in, mortgage bearing the date 4/11/88 der's Office of COOK Illinois in Book /of Official as Document Number 88-167394 , to the d as situated in the County of , State of Illinois as follows, to wit:	
SEE ATTACHED	Re-Recorded Date: 0/00/00	
	Inst ‡:	
	Book:	
O_c	DEPT-01 RECORDING 4: Te0014 TRAN 3198 10/28/94 09:12	23.50
	+6085 + AR #-94-9224	411
together with all the app	urternaces and privileges thereunto	
belonging or appertaining		
WITNESS my hand and	seal this 29 day of December ,	
WITNESS my hand and s	countrywing funding corporation (SEAL)	
WITNESS my hand and s	COUNTRYWIDS FUNDING CORPORATION (SBAL)	
WITNESS my hand and s 1993 .		
WITNESS my hand and s	COUNTRYWIDS FUNDING CORPORATION (SEAL)	
WITNESS my hand and s 1993 . STATE OF CALIFORNIA	COUNTRYWIDS FUNDING CORPORATION (SEAL) HOWARD MAH-LEE ASSISTANT SECRETARY	
<u>1993</u> .	COUNTRYWIDS FUNDING CORPORATION (SEAL) HOWARD MAH-LEE	
1993 . STATE OF CALIFORNIA COUNTY OF LOS ANGELES	COUNTRYWIDS FUNDING CORPORATION (SEAL) HOWARD MAH-LEE ASSISTANT SECRETARY 34822411	
STATE OF CALIFORNIA COUNTY OF LOS ANGELES I, BETTY JOE WOOD! a notary public	COUNTRYWIDE FUNDING CORPORATION (SEAL) HOWARD MAH-LEE ASSISTANT SECRETARY In and for the said County, in the State	
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THE EAST 19 FEET OF LOT 5 AND THE WEST 12 FEV. OF LOT 7 (EXCEPT THAT PORTION OF SAID LOTS LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 12 FEET OF LOT 7, 9 FEET SOUTH OF THE NORTH LINE OF LOT 7, TO A POINT ON THE WEST LINE OF THE EAST 19 FEET OF LOT 6, A.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 6) IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST QUARTER (EXCEPT 1.28 ACRES IN THE MORTH EAST CORNER THERMOF) OF

SECTION 20, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.#14-20-201-015-0000

LN #2813288

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