

UNOFFICIAL COPY

Partial Satisfaction
And Release of Mortgage

94922420

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

Loan No. 04-1004341-9

for and in consideration of the payment of the sum of One dollar and for other good and valuable consideration

Dollars (\$ 1.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO ***JAMES L. PRANGE*** of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26TH day of OCTOBER, A.D. 19 93, and recorded in the Recorder's Office of COOK County, in the state of ILLINOIS, in book _____ of records, on page _____, as document No. 03-053 667 and a certain Assignment of Rents dated the 26TH day of OCTOBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____, as document No. 03 053 668 in a portion of the

premises therein described as follows, to-wit: UNIT 4433 GRD; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CAMPANILE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94 385 849, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT GRD
PROPERTY ADDRESS KNOWN AS: 4433 NORTH GREENVIEW; CHICAGO, IL 60640

94-17-120-010

DEPT-01 RECORDING \$27.00
T80014 TRAM 3200 10/28/94 09:22:00
86094 # AR #-94-922420
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 31ST day of MAY, A.D., 19 94

ATTEST: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION 94922420

Susan M. Linkus Secretary BY Carole J. Lewis President

STATE OF ILLINOIS } s.s. I, LUELLA M. KOLOSH the undersigned, a Notary Public
COUNTY OF COOK }

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 31ST day of MAY, A.D. 19 94
LUELLA M. KOLOSH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/3/96

THIS INSTRUMENT WAS PREPARED BY: HOLLY BOBLINK
C/O CALUMET FEDERAL SAVINGS & LOAN ASSN.
1350 EAST SIBLEY BLVD.; DOLTON, IL 60419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

26/03/94

ILL

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Property of Cook County Clerk's Office

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