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STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 025822352 (RUBY BARNES)

PAYOFF DATE: 11-30-93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: RUBY BARNES

Co-Mortgagor: JOHN A. TAYLOR

Property Iddress: 7737 SOUTH WOODS AVENUE CHICAGO, IL 60620

Mortgagee: | MERICAN STATES MORTGAGE, INC.

Date of Morchage: 04-17-90 Date Recordeo. 17-19-90

Book:

PIN #: 20-30-434-013 Clerk's File #: 901/7391

AND MORE PARTICULARLY DISCRIBED ON SAID DEED OF TRUST OR MORTGAGE

RSPERRED TO HEREIN

LOT 28 IN BLOCK 22 IN EAGLPFIELD, A SUBDIVISION OF THE SOUTHEAST & OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

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GE CORP

T#0014 TRAN 3200 10/28/94 09:25:00 #6109 # AR #-94-92243

COOK COUNTY RECORDER

DEPT-01 RECORDING

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 16, 1993.

> PNC Mortgage Corp. of America K/A Sears Mortgage Corporation

STATE OF ILLINOIS) ss COUNTY OF COOK

On this December 16, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of RMC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its or a resolution of its Board of Directura

WITNESS My hand and official seal.

When recorded mail to: RUBY BARNES 7737 SOUTH WOODS AVENUE CHICAGO, IL 60620

PREPARED BY: PNC Mortgage Corp. of America

NANCY SPRANGER 568 Atrium Dive Vernon Hillan IL 60061

PUBLIC

23:50

Expires 04,021

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REMARKS IN CHARLES OF WELL AT

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