

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the

DRAPER AND KRAMER, INCORPORATED

94922442

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

herely REMISE, RELEASE, CONVEY and QUIT CLAIM unto JACK BROGAN, A BACHELOR (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 6TH day of

JANUARY 19 92, and recorded in the Recorder's Office of COOK County, in the State of

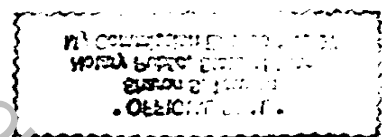
ILLINOIS in book --- of records, on page --- as document No. 92017248

to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

815 Leicester Unit A 312
Elk Grove Village, Ill. 60007
08-32-101-033-1052

DEPT-01 RECORDING \$25.50
140014 TRAM 3200 10/28/94 09:26:00
66116 + AR # - 94-922442
COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED



94922442

PROPERTY COMMONLY KNOWN AS:
815 LEICESTER #312 ELK GROVE VILLAGE, IL 60007

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 24TH day of JANUARY 19 94.

DRAPER AND KRAMER, INCORPORATED

By: RICHARD E. VAN HORN, VICE President

Attest: ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

Jack Brogan
815 Leicester Unit A 312
Elk Grove Village, Ill. 60007

25.50



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94922442

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RELEASE DEED
By Corporation

TO

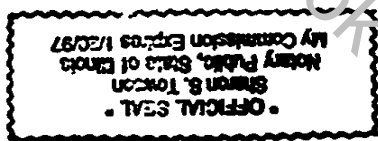
ADDRESS OF PROPERTY:

MAIL TO:

NOTARIAL

GEORGE E. COLE*
LEGAL FORMS

COOK COUNTY RECORDER
48115 4 618
180014 LEAD BOOK 180014 AT 04-11-97
#307.20



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 27th day of January 1994

free and voluntary act of said corporation, for the use and purpose therein set forth.
and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
INCORPORATED a corporation, and ROBERTA MOORE personally
personally known to me to be the VICE President of the DAVEN AND KAMER,
in and for said County, in the State of Illinois, DO HEREBY CERTIFY that RICHARD E. VAN HORN

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

INCORPORATED a corporation, and ROBERTA MOORE personally
personally known to me to be the VICE President of the DAVEN AND KAMER,
in and for said County, in the State of Illinois, DO HEREBY CERTIFY that RICHARD E. VAN HORN

SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
SS

949222442

PARCEL 1:

UNIT A312 IN CHARDONNAY ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91660919 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-42, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91660919, AND BY DEED RECORDED 1-10-92 -AS DOCUMENT NO. 92017242, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PARK ORLEANS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED AS DOCUMENT NO. 27044625, AND BY DEED RECORDED 1-10-92 -AS DOCUMENT NO. 92017242.

92017248

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS, THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

815 Leicester Rd.

94922442

Unit A 312

~~Chicago~~ Ill. Woods

Elk Grove

60007-1400

PIN

(part of 08-32-101-023-0000,

08-32-101-024-0000,

08-32-101-027-0000

RECORDED

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Property of Cook County Clerk's Office

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