

4160517

GIT

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Miguel A. Silva and Candida Silva, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th of December, 1990 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 90627233, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(see attached)

IN TESTIMONY WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary this December 28, 1993



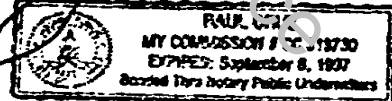
Attest [Signature] VICE PRESIDENT
[Signature] ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPELL, to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this December 28, 1993.

Notary Public in and for the County and State aforesaid



7-L:SB/AKM/12-28-196

THIS INSTRUMENT WAS PREPARED BY STACIE BLANCHART, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

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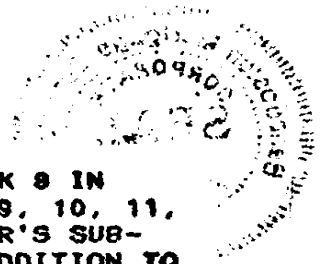
6

23.52

MISSURE

UNOFFICIAL COPY

LOT 12 (EXCEPT THE WEST 76.50 FEET THEREOF) IN BLOCK 8 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15 AND LOTS 2, 4 AND 5 OF BLOCK 17 IN CARTER'S SUB-DIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 16-01-908-014-0000



2815 W. THORNTON
CHGO

John Grande
3106 N. Cicero
CHGO 60641



DEPT-01 RECORDING
140014 TRAM 3200 10/28/94 09127100
\$23.50
COOK COUNTY RECORDER
*94-922448

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Property of Cook County Clerk's Office