

# UNOFFICIAL COPY

TRUSTEE'S DEED

94922711

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

316093

THIS INDENTURE, made this 27TH day of OCTOBER, 19 94, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 22ND day of JUNE 19 93, and known as Trust Number 11810 party of the first part, and CONCORD MILLS LIMITED PARTNERSHIP, 1540 EAST DUNDEE RD., PALATINE, IL 60067

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

\* American National Bank and Trust Company of Chicago  
**SUCCESSOR TRUSTEE TO**  
**COMERICA BANK ILLINOIS**

DEPT-01 RECORDING \$29.00  
 T42222 TRAN 0496 10/28/94 14:56:00  
 #4197 : KE \*-94-922711  
 COOK COUNTY-RECORDING

SEE ATTACHED RIDER MADE A PART HEREOF, EXHIBIT A.

FIN NO. 02-11-200-012  
 02-11-206-001  
 02-11-203-001

94922711

together with the accretions and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

GRANTOR HEREBY RESERVES AN <sup>NON-EXCLUSIVE</sup> EASEMENT OVER THE LAND DESCRIBED IN EXHIBIT A HERETO ATTACHED OVER THE LAND DESCRIBED IN EXHIBIT B HERETO ATTACHED FOR THE FOLLOWING PURPOSES: INGRESS, EGRESS AND CONSTRUCTION AND MAINTENANCE OF ROADWAYS, GUTTERS, SIDEWALKS AND UTILITY LINES. THIS EASEMENT SHALL TERMINATE UPON DEDICATION TO AND ACCEPTANCE BY THE VILLAGE OF PALATINE FOR THE PURPOSES SET FORTH HEREIN OF THE PROPERTY DESCRIBED IN THIS EASEMENT.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in full exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority whatsoever existing. This deed is made subject to the liens of all taxes and/or mortgages upon said real estate, if any, recorded or registered in said County.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
 as Trustee, as aforesaid, and by its Vice President



By Defer E. Johansen  
 Attest

Gregory E. Kasprzyk  
 ASSISTANT SECRETARY

STATE OF ILLINOIS,  
 COUNTY OF COOK

SS.

THIS INSTRUMENT  
 PREPARED BY  
H. WANG

AMERICAN NATIONAL BANK  
 AND TRUST COMPANY  
 OF CHICAGO  
 33 N. LASALLE  
 CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

Date 10/27/94

AGP

"OFFICIAL SEAL"

MARIA L. CASTAGENA  
 Notary Public, State of Illinois  
 My Commission Expires 11/24/96

FOR INFORMATION ONLY  
 INSERT STREET ADDRESS OF ABOVE  
 DESCRIBED PROPERTY HERE

HICKS AND DUNDEE ROAD  
 PALATINE, IL. 60067

DELIVERY INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER

15  
 N24-22139-14 N.H.L.

29

This space for officiating officers and revenue stamps

# UNOFFICIAL COPY

RECORDED

0 6 5 2 9 1  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP OCT 25 '84  
P.B. 11430  
529.50

0 6 5 1 4  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP OCT 14 '84  
P.B. 11430  
999.00

0 0 6 1 3  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
OCT 28 '84  
P.B. 10843  
DEPT. OF REVENUE  
999.00

0 0 6 1 3  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
OCT 28 '84  
P.B. 10843  
DEPT. OF REVENUE  
999.00

0 0 6 1 4  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
OCT 28 '84  
P.B. 10843  
DEPT. OF REVENUE  
999.00

0 0 6 1 4  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
OCT 28 '84  
P.B. 10843  
DEPT. OF REVENUE  
60.00

REC'D DEPT-01 RECORDING  
182222 TRAN 0496 10/28/94 14:56:00  
44197 + KB \* -94-922711  
COOK COUNTY RECORDER

91922711  
Clerk's Office

Commitment No.: 316093

EXHIBIT A - LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF SAID SECTION 11; THENCE SOUTH 00 DEGREES 04 MINUTES 41 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 1004.20 FEET TO A POINT OF INTERSECTION WITH A LINE THAT IS 344.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 2 IN DELGADO AND REINS FERMDALE MARKET SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 6, 1958 AS DOCUMENT NO. 17198718 IN COOK COUNTY, ILLINOIS; THENCE NORTH 89 DEGREES 37 MINUTES 10 SECONDS WEST ALONG SAID LINE 344.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 2, A DISTANCE OF 2023.61 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 115.33 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 605.61 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG A CURVE TO THE RIGHT AND HAVING A RADIUS OF 500.00 FEET, AN ARC DISTANCE OF 148.36 FEET TO A POINT OF REVERSE CURVATURE; THENCE EASTERLY ALONG A CURVE TO THE LEFT AND HAVING A RADIUS OF 635.00 FEET, AN ARC DISTANCE OF 184.72 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 00 SECONDS EAST, A DISTANCE OF 361.34 FEET; THENCE NORTH 00 DEGREES 20 MINUTES 00 SECONDS EAST, A DISTANCE OF 138.03 FEET; THENCE SOUTH 89 DEGREES 36 MINUTES 37 SECONDS EAST, A DISTANCE OF 145.42 FEET; THENCE SOUTH 43 MINUTES 04 MINUTES 30 SECONDS EAST, A DISTANCE OF 138.26 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 00 SECONDS WEST, A DISTANCE OF 632.19 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 00 SECONDS WEST, A DISTANCE OF 182.50 FEET; THENCE NORTH 00 DEGREES 20 MINUTES 00 SECONDS EAST, A DISTANCE OF 412.25 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 00 SECONDS WEST, A DISTANCE OF 492.90 FEET; THENCE NORTH 73 DEGREES 49 MINUTES 26 SECONDS WEST, A DISTANCE OF 221.31 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 611.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 120.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 170.10 FEET TO A POINT 119.05 FEET NORTH OF THE NORTH RIGHT-OF-WAY LINE OF AMHERST STREET AS MONUMENTED; THENCE NORTH 29 DEGREES 58 MINUTES 32 SECONDS WEST ALONG A LINE 119.05 FEET NORTH OF AND PARALLEL WITH SAID NORTH RIGHT-OF-WAY LINE OF AMHERST STREET AS MONUMENTED, A DISTANCE OF 361.20 FEET; THENCE NORTH 79 DEGREES 34 MINUTES 38 SECONDS WEST, A DISTANCE OF 303.57 FEET TO A POINT ON A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 11; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 524.30 FEET TO A POINT ON SAID LINE 344.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 2; THENCE SOUTH 89 DEGREES 37 MINUTES 10 SECONDS EAST ALONG SAID LINE 344.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 2, A DISTANCE OF 594.91 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 02-11-200-012  
02-11-203-001  
02-11-206-001

Volume: 148

94922711

AFFECTS LAND AND OTHER LAND

# UNOFFICIAL COPY

NOT RECORDED

NOT RECORDED

Property of Cook County Clerk's Office

2011

A 50 FOOT WIDE EASEMENT ACROSS PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH  $00^{\circ} 04' 41''$  EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 1004.20 FEET TO A POINT OF INTERSECTION WITH A LINE THAT IS 344.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 2 IN DELGADO AND REINS FERNDALE MARKET SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 6, 1958 AS DOCUMENT NO. 17198718; THENCE NORTH  $89^{\circ} 37' 10''$  WEST ALONG SAID LINE, A DISTANCE OF 2568.52 FEET TO A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11, BEING ALSO THE EAST RIGHT OF WAY LINE OF HICKS ROAD; THENCE SOUTH  $00^{\circ} 00' 00''$  EAST ALONG SAID EAST RIGHT OF WAY LINE OF HICKS ROAD, A DISTANCE OF 315.90 FEET FOR A PLACE OF BEGINNING OF SAID CENTERLINE; THENCE EASTERLY ALONG A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 354.52 FEET AND A CHORD BEARING OF SOUTH  $79^{\circ} 54' 24''$  EAST, AN ARC DISTANCE OF 124.91 FEET TO A POINT "A"; THENCE CONTINUING EASTERLY ALONG SAID CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 354.52 FEET AND A CHORD BEARING OF SOUTH  $67^{\circ} 50' 23''$  EAST, AN ARC DISTANCE OF 24.42 FEET; THENCE SOUTH  $65^{\circ} 51' 57''$  EAST, A DISTANCE OF 121.80 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG A CURVE TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 430.00 FEET, AN ARC DISTANCE OF 181.12 FEET; THENCE NORTH  $90^{\circ} 00' 00''$  EAST, A DISTANCE OF 228.05 FEET TO THE TERMINUS OF SAID CENTERLINE, TOGETHER WITH:

94922721

## PARCEL A

A 50 FOOT EASEMENT THE CENTERLINE OF WHICH BEGINS AT THE HEREIN ABOVE DESCRIBED POINT "A"; THENCE NORTH  $24^{\circ} 08' 03''$  EAST, A DISTANCE OF 114.76 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 150.00 FEET, AN ARC DISTANCE OF 172.44 FEET; THENCE NORTH  $90^{\circ} 00' 00''$  EAST, A DISTANCE OF 894.48 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG A CURVE TO THE RIGHT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 475.00 FEET, AN ARC DISTANCE OF 140.94 FEET TO A POINT OF REVERSE CURVATURE; THENCE EASTERLY ALONG A CURVE TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED AND HAVING A RADIUS OF 660.00 FEET, AN ARC DISTANCE OF 191.99 FEET TO A POINT OF TANGENCY; THENCE SOUTH  $89^{\circ} 40' 00''$  EAST, A DISTANCE OF 444.27 FEET; THENCE SOUTH  $00^{\circ} 02' 00''$  WEST, A DISTANCE OF 569.75 FEET TO THE TERMINUS OF SAID CENTERLINE.

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN SENATE, JANUARY 11, 1907.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE LANDS BELONGING TO THE STATE OF ILLINOIS, AND THE PROCEEDINGS OF THE COMMISSIONERS SINCE THE LAST REPORT.

ALBION, ILL., 1907.

ALBION, ILL., 1907.

PROPERTY OF COOK COUNTY CLERK'S OFFICE





# UNOFFICIAL COPY

STATE OF ILLINOIS

( )

( )

( )

... being ...  
... the ...  
... of the ...  
... the ...

... as the ...  
... in ...

... of the ...  
... the ...

... of ...  
... the ...

... of ...  
... the ...

... of ...  
... the ...

... of ...  
... the ...

## ARTICLE 9

... by a ...  
... the ...

... of ...  
... the ...

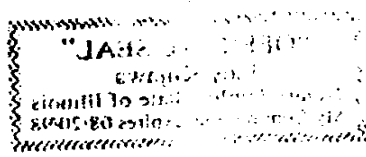
... of ...  
... the ...

... of ...  
... the ...

... of ...  
... the ...

... of ...  
... the ...

... of ...  
... the ...



PROPERTY OF COOK COUNTY CLERK'S OFFICE