UNQEELG LALECOPY

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, Reserve Mortgage Corporation having its principal place of business at 2625 Butterfield Road, Ste 103N, OakBrook, IL 60521 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Morgage dated 10/27/94 and executed by AVIVA MIRIAM PATT SINGLE NOT MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles of Deeds/Register of Titles County on as Document Number applicable to the property

therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

94922148

94922148

DEPT-01 RECORDING T40011 TRAN 4377 18/28/94 14:11:00 \$2657 \$ RV #-94-922148

COOK COUNTY RECORDER

19 94

2000 OX Permanent Index Number:

CHICAGO

13 -25-302-023

Property Address:

2719 N. ALBANY CHICAGO IL., 60647

27th

Dated at as of this Assigno

MORTGAGE CORPORATION

President Its:

Vice President TES:

day of

STATE OF ILLINOIS

COUNTY OF DuPage

Michelle Koval , a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that Daniel J. Sears

Matthew P. Paradis

respectively of Reserve Mortgage Corporation appeared before me this day in person and

OCTOBER

acknowledged that they signed the foregoing instrument as their free and voluntary and as the free and voluntary act of Reserve Mortgage Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this

. 19 94 27th **OCTOBER** day of

Notary Public

OFFICIAL SEAL MICHELLE KOVAL Notary Public, State of Minois ly Commission Expires 2/15/96 This document prepared by:

BANC ONE MORTGAGE CORPORATION

POST CLOSING DEPARTMENT

III MONUMENT CIRCLE SUITE 1411 MINIMAPOLIS, INDIANA 46204

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LEGAL DESCRIPTION

LOT 23 IN BLOCK 1 IN POWELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office