

INVESTOR LOAN #711503699
POOL #
GN MORTGAGE LOAN #1874338

UNOFFICIAL COPY

94923465

When Recorded mail to:

Hamilton Financial Corporation
525 Market Street, 9th Floor
San Francisco, CA 94105
ATTN: Michael Bostic

DEPT-01 RECORDING 123.50
148888 TRAM 4677 10/28/94 10:21:00
#6283 # RB * - 94 - 923465
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1874338

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION all beneficial interest under that certain Mortgage dated DECEMBER 23, 1993, executed by WILFREDO ANTONIO and DIGNA ANTONIO, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 94742532 on AUGUST 23, 1994, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO, s.s.

94923465
HAMILTON FINANCIAL CORPORATION
Mayra Mizrachi
Mayra Mizrachi, Vice-President

On this 16th day of SEPTEMBER, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Mayra Mizrachi, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

John Ryan Johnson
John Ryan Johnson

My commission expires: 2-19-97

This instrument drafted by: MARTIN S. HERSH

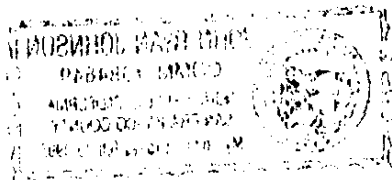


2350

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office



Policy No.: 5111725

UNOFFICIAL COPY

4. Legal Description:

LOT 1003 IN STRATHMORE, SCHAUMBURG, UNIT 12, BEING A
SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH,
RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT 22045441,
ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-16-305-018

Property of Cook County Clerk's Office

94923405

Member No.
2390

OMC
1396980



SIGNATURE OF ATTORNEY

UNOFFICIAL COPY

11/15/2011

1

Property of Cook County Clerk's Office