

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$77,938.00 dated July 30, 1984, executed by RICHARD P. WARUNEK AND CAROLYN S. WARUNEK

94923781

to FIRST WESTERN MORTGAGE CORPORATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number LR3385743, on July 31, 1984, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 45 IN BLOCK 3 IN WALLECK'S SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 1215 S. HIGHLAND BERNYN, IL 60402
TAX ID NO 16-20-102-011

DEPT-11 \$27.50
T#0013 TRAN 0415 10/20/91 14:48:00
#199 # AP *-94-923781
COOK COUNTY RECORDER

ALSO CANCEL Doc# 34/4/604 3803587

In witness whereof, the undersigned has caused these presents to be executed on this the 19th day of November, 1991.

A MORTGAGE COMPANY



94923781

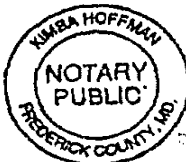
Attest: [Signature]
ANN ISBAN
ASSISTANT SECRETARY

By: [Signature]
JOHN ADAMS
VICE PRESIDENT

State of Illinois
County of Springfield

On this 19th day of November, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



[Signature]
KIMBA HOFFMAN
Notary Public
My commission expires: February 18, 1995

Prepared by: [Signature]
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

FM
2750

930240/73-24-996 @

AFFIDAVIT SUBMITTED

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PROPERTY

09-16-11
11:15 AM

Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, PETER PETERSEN, ASST VICE PRESIDENT OF D2, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to B. Warwick, at
12135 Highland, who are the owners of record
on Certificate No. 1442223 was presented for filing
on 10-28-94.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

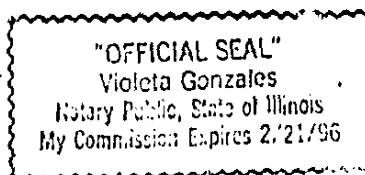
I, PETER PETERSEN, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

B. B. B. B. B.
Affiant

Subscribed and sworn to before me by
the said PETER PETERSEN

this 29 day of Oct,
1994.

Violeta Gonzales
Notary Public



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