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UNOFFICIAL COPY COOK COUNTY, ILLINOIS FILL DESCRIPTION

RELEASE DEED
(ILLINOIS)

1994 OCT 28

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

Servicing Agreement dated as of July 1, 1992, for RTC Commercial Mortgage Pass-Through Certificates Series 1992-C5 of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto South Holland Trust and Savings Bank, 16178 South Park, Avenue, South Holland, IL 60473, as Trustee under Trust Agreement dated April 14, 1975, known as Trust Number 2616, and its heirs, legal representatives and a signs, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, as modified, bearing date September 5, 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23213832, and an Assignment of Rents, dated September 5, 1975, and recorded as Document Number 23213833, and re-recorded as Document Number 23404°11, to the premises therein described, situated in the County of Cook, State of Illinois, as legally described on Exhibit A attached beautiful to the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 28-35-303-025

Address of premises: 3840-48 183rd Street, Hazelcrest, IL

IN WITNESS WHEREOF, this Release has been executed by the duly authorized officer of the owner and holder of the above described Mortgage this _______/ day of _______, 1993.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATES AS OF JULY 1, 1992, FOR RTC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES/(SERIES 1992, C5, per

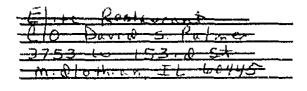
Ву:	Shashank Mishla Vice President	(ODAL)
Name:	Shashank Mishra	
Title:	Pipe President	

BOX 333-CTI

GLORIA S CASTILLO
ASSISTANT SECHETARY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of Califo	xnla		OPTIONAL SECTION	
	ANGE	†	CAPACITY CLAIMED BY SIGNER	
On MAY 1 8 1993	halam ma Vici	101 F. Dunalanta Molary public	Though statute does not require the Hotery to Hill in the data below, doing so may prove	
5478		HAME, TYTLE OF OPPICERS - B.O., "JAMES DOE, NOT ANY PUBLIC"	Invaluable to persons relying on the decument. INDIVIDUAL	
personally appeared	Shashank Mid		CORPORATE OFFICER(S)	
Vi tor	CTAL MAL C. Dimelanta men concerna ion conc	ved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	□ PARTNER(S) □ LIMITED □ GENERAL □ ATTORNEY-IN-FACT □ TRUSTEE(S) □ GUARDIAN/CONSERVATOR □ OTHER:	
	Q	Witness my hand and official seal.	SIGNER IS REPRESENTING:	
	9	Victor F. Dill-	Balik of America 711 - 7A	
	C	SIGNATURE OF THE NOTARY		
OPTIONAL SECTION				
THIS CERTIFICATE MUST BE ATTACHED TO This or Type of Document THE DOCUMENT DESCRIBED AT RIGHT:				
THE DOCUMENT DESCRIE	EUNT NUMT:	Nutrices of Pages Dat	e of Document	
Though the date requested here it could prevent trauchiers realise		Signer(a) Other Than Named Above		
9 1992 NAT COL L NOTAPY ASSOCIATION - 8236 Revived Ave P.C. Box 7184 - Caroge Park, CA 91309-7184				
		DRAFTED BY:		
THIS INSTRUMENT WAS DRAFTED BY:				
Susan P. Reins Hopkins & Sut Three First Na Suite 4200 Chicago, Illino	ter tional Plaza		949233t	
AFTER RECO	RDING MAJL	TO:	23	
=1 0				



George J. Economos 111 E. Wacker Drive - 28th Floor Chicago, Illinois 60601

J96437-1

EXHIBIT A

Legal Description

Lot 26 in Robert Bartlett's Homewood Acres, being a subdivision of the West 1/2 (except the North 330 feet of the South 990 feet of the West 330 feet thereoff of the Southwest 1/4 of Section 35, Township 36 North, Range 13 East of the Third Principle Meridian according to the Plat thereof recorded April 17, 1941, as Document 12,661,958 in Cook County, Illinois.