

UNOFFICIAL COPY

7528253

JOAN GILBERT
33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 OCT 28 PM 2:34

94923382

AND WHEN RECORDED MAIL TO

EQUITY MORTGAGE CORPORATION
33 WEST ROOSEVELT ROAD
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1894223

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE S, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1994
executed by
JUAN M. PEREZ AND NORMA P. PEREZ, HUSBAND AND WIFE AND CARLOS
ZAMBRANO AND GREGA ZAMBRANO, HUSBAND AND WIFE

to EQUITY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

94923381

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 2 IN KEMPER'S HIGH RIDGE
SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

940570990

14-06-221-023

Commonly known as:
6038 NORTH PAULINA STREET, CHICAGO, ILLINOIS 60660
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

EQUITY MORTGAGE CORPORATION

On October 27, 1994 before me, the
(Date of Execution)

BY: Lawrence R. Sbertoli
ITS: Executive Vice President

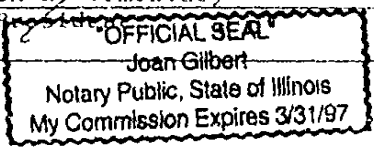
undersigned, a Notary Public in and for said County and State,
personally appeared Lawrence R. Sbertoli
known to me to be the Executive Vice President
and Patrick L. Temesvary
known to me to be Vice President

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: /Attest by:
Patrick L. Temesvary
Vice President

Notary Public Joan Gilbert
My Commission Expires 3-31-97 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 203-CTI

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Property of Cook County Clerk's Office

1-2015-2016

1-2015-2016