KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Floasmoor, State of Illinois. Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain. transfer and set over unto:
COUNTRYWIDE FUNDING CORPORATION

STH Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the OCTOBER 1994 day of made by:

ROBERT E WHITE DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of SIXTY FIVE THOUSAND TWO HUNDRED EIGHTY AND NO/100

94924479

DOLLARS (\$ \$85,280.00 and all right, title and interest in and to the premises situated in the County of COOK

and State of Illinois and described in said mortgage as follows: to wit:

THE SOUTH 10 FTE.) OF LOT 1 AND THE NORTH 30 FEET OF LOT 2 IN THE RESUBDIVISION OF LOT 4 IN BLOCK 2 IN JOSEPH W WAYNE'S ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 1/2 OF T' E 1 ORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, (A)T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, TAX I.D.#25-21-203-017

DEPT-01 RECORDING

423.50

T49999 TRAN 6026 10/31/94 08:53:00

40668 # DW *-94-924479

COOK COUNTY RECORDER

11524 S EGGLESTON AVE CHICAGO, IL 60628

Which said mortgage is Recorded in the office of the Recorder of COOK

All Date of Logether with the said note therein described, and the money lur or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part (its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate scales be hereunto affixed this OCTOBER 1994 ,A.D.

ATTEST የSEAL) Assistant Secretary

94924479

Vice President

STATE OF ILLINOIS COUNTY OF COOK

day of

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

BTH

Given under my hand and notarial seal this THIS INSTRUMENT WAS PREPARED BY: LISA LEONI THE FIRST MORTGAGE CORPORATION

19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 80422 day of

OCTOBER

, A.D.1994

MOTARY PUBLIC OFFICIAL SEAL SUSAN M. CURTIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95 \$

Property of Coof County Clark's Office

64924413