

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 606466-1  
PIF: 06-08-93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94924650

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: GEORGE OLARIU AND CORNELIA OLARIU, HIS WIFE

Name of Mortgagee:  
HOUSEHOLD BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC#92174611 DATED MARCH 6, 1992

Address of Property: 7700 North Kostner  
Skokie IL 60076

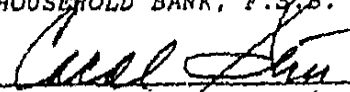
Tax ID No.: 10-27-112-033 /10-27-112-032

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 28, 1993

HOUSEHOLD BANK, F.S.B.

DEPT-01 RECORDING \$23.00  
T#9999 TRAN 6035 10/31/94 13:56:00  
#0843 # DW \*-94-924650  
COOK COUNTY RECORDER

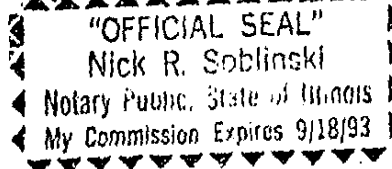
  
CAROL STITT, Asst. Vice President

State of Illinois)  
County of DuPage )

On June 28, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 28, 1993.

  
Notary Public/Commission Expires:



When recorded, please return to: George Olariu  
7700 North Kostner  
Skokie IL 60076

IL501  
P02

MAIL TO BOX 352

First American Family Loan Services, Inc.

94924650

9/30/90

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Property of Cook County Clerk's Office

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Loan No.: 606466-1

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 17 AND 18, IN BLOCK 8, IN FIRST ADDITION TO ARTHUR DUHANE' "L"  
EXTENSION SUBDIVISION BEING A PART OF THE NORTHWEST 1/4 OF SECTION  
27, TOWNSHIP 21 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

LG001  
P02

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