

UNOFFICIAL COPY

PREPARED BY
ANCHOR MORTGAGE CORPORATION
7818 W. HIGGINS RD.
CHICAGO, IL 60631-3325

AND WHEN RECORDED MAIL TO

NAME FIRST SECURITY SAVINGS BANK, FSB
ADDRESS 2600 TELEGRAPH RD, STE 100
CITY & STATE CHICAGO, IL 60631-3325

DEPT-01 RECORDING \$23.00
TRAN 4390 10/31/94 09:31:00
RV **94-925009
COOK COUNTY RECORDER

940025854 Bloomfield Hills, MI 48302 94925009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Title Order No. 74466 Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1994
executed by

FRANK R. SHERVINO AND KATHLEEN M. SHERVINO, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

incorporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is

7818 W. HIGGINS ROAD, CHICAGO, IL 60631

and recorded in Book/Volume No.

page(s)

as Document No.

94925008

COOK

County Records, State of IL

described hereinafter

as follows:

LOT 9 IN AHERN'S RESUBDIVISION OF LOT 12 IN BLOCK 28 AND LOT 6 IN BLOCK 29 IN
FREDERICK H. BARILETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN
ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2
OF THAT SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT
RAILROAD) ALSO A SUBDIVISION OF LOT 28 IN ARCH A. HERRMANN'S KENTON AVENUE
RESUBDIVISION OF LOT 11 IN BLOCK 4 AND LOTS 13, 14, 15 AND 16 IN BLOCK 5 IN THE
AFORESAID F. H. BARILETT'S CITY OF CHICAGO SUBDIVISION ALSO ALL THAT PART OF THE
EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 WHICH IS
CONTAINED IN THE LOT 3 IN ASSESSOR'S SUBDIVISION ALL IN SECTIONS 34, TOWNSHIP 38
NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

TAX ID # 19-34-308-023

Tax ID #:

Commonly known as: 8532 S. KENTON CHICAGO, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 26, 1994 before me, the
(Date of Execution)

BY: JOHN M.C. MUNSON
PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

and
known to me to be

BY:
ITS:

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public
COOK

County,

My Commission Expires:

OFFICIAL SEAL
Jacqueline E. Sathas
Notary Public, State of Illinois
My Commission Expires 2/28/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)