94926511

WHEN RECORDED MAIL TO:

FIRST NATIONWIDE BANK (Assignor) Loan Document Services Bldg A-1 P O BOX 348450 Sacramento, CA 95834

DEPT-01 RECORDING \$23.00 THOBBO TRAN 4733 10/31/94 13:45:00 #6930 # JB *--94--926511 COOK COUNTY RECORDER

SPACE ABOVE THE LINE FOR RECORDER'S USE

ASSESSOR'S PARCEL NO. 09162010331289

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONWIDE BANK, A Federal Savings Bank,

("Assignor"), successor by merger to Pathway Financial a Federal Association, itself the successor in interest to cach of the following entities: Crawford Savings & Loan Association, Atlas Federal Savings & Loan Association, M. Greenwood Savings & Loan Association, State Savings & Loan Association, Northbrook Federal Saving: & Loan Association, Town Hall Savings & Loan Association, Guarantee Savings & Loan Association, Austir Fideral Sayings & Loan Association, Prairie Federal Savings & Loan Association, Public Federal Savings & Lora Association, Ploneer Savings Bank, Chicago Heights Federal Savings & Lonn Association, Madison County Federal Savings & Loan, First Mutual Savings & Loan Association, Union Savings & Loan Assoc, Uni'ed Savings & Loan of Troy, First Western Mortgage Corp. and Citizens Savings & Loan Association of Whim leld, LA, First Federal Savings & Loan Association of Sidney, Ohio hereby grants, ussigns and transfers to First Nationwide Morigage Corporation, a Delaware corporation, all Interest of Assignor in and to that certain Novigage in the sum of \$27,200 dated 8/1/1985 and recorded on 8/7/1985 as , Page Instrument No. 85137403, in Book of Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS.

Together with note or notes described or recred to and any amendments, renewals, extensions, assignments, or other modifications thereto.

Property more commonly known as: 9471 BAY COLONY, DES PLAINES, IL 60016.

As more particularly described as follows:

UNIT NUMBER 229 IN BAY COLONY CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NOTE: RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (HERLINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT (TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 61500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 22400645 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCE, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY ALL IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office

Dated as 6: 08/30/94. FIRST NATIONWIDE BANK, A Federal Savings Bank By William L. Payne. Assistant Secretary STATE OF CALIFORNIA COUNTY OF YOLO Fred Kramer, Notary Public Notary Public, personally On AUG 5 1 1994 before me, appeared William L. Payne, Assistant Secretary, personally known to me (and proved to me on the basis of satisfactory evidence) who resides at 840 Stillwater Rd. West Sacramento, CA 95605 to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/horauthorized capacity(ies) and that by his/hor signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. FRED KRAMER COMM, #983756 Notary Public — California Oleange County WITNESS my hand and official seal. Signature of Natary_ ETHERN CONTROL My Comm. Expires JAN 31,1997 EXECUTED IN AVest Sucramento Prepared By: Jeff Baxter 94926511

Property of Cook County Clerk's Office