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Release of Mortgage by Corporation

Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE S. FAKO, A BACHELOR AND ARLANA M. JAROS, A SPINSTER of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22ND day of DECEMBER A. D. 1986 and recorded in the Recorder office of COOK County, in the State of Illinois on the 30TH day of DECEMBER A. D. 1986 and recorded in the Recorder of DECEMBER A. D. 1986 and recorded in the Recorder of DECEMBER A. D. 1986 and recorded in the Recorder of DECEMBER A. D. 1986 and recorded in the Recorder of DECEMBER A. D. 1986 and recorded in the Recorder of DECEMBER A. D. 1986 and recorded in the Recorder of DECEMBER A. D. 1986 and recorded in the Recorder of DECEMBER A. D. 1986 and recorded in the Recorder of Records, on page as Document No. 86623945, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit: LOT 129 IN TA'MAN AND THELE'S WEST 26TH STREET SUBDIVISON IN LAGRANGE PARK, A SUBDIVISION OF THE EAST HALOF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 19 TORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
PROPERTY ADDRESS: 1225 FOREST ROAD, LAGRANGE PARK, ILLINOIS 60525 PERMANENT INDEX No.: 15-28-419-006 Volume 173
PERMANENT INDEX No.: 15-28-419-006 VOLUME 173
IN TESTIMONY WHEREOF, The salu CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MARGARET M. ROSS its CORPORATE SECRETARY, and attested by ROBERT TOMECEK, its TREASURER/CONTROLLER this 28TH day of SEPTEMBER A. D. 19 3
THE FEDERATION OF FINANCIAL INSTITUTIONS INCOMPORATED AN ILLINOIS CORPORATION
By Charle SECRETARY
Attest: Column Tomes TREASURER/CONTROLLER
DEPT-01 RECORDING
T\$0004 TRAN 8224 10/31/94 09:44: \$3354 \$ \$K \ \times 94 - 924 \$ COUK COUNTY RECORDER
STATE OF ILLINDIS County of Cook I, THE UNDERSIGNED a Notice Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARGAFET M. ROSS personally known to me to be the CORPORATE SECRETARY of the CORPORATION and ROBERT TOMECEK, personally known to me to be the TREASURER/CONTROLLER of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this cay in person and severally acknowledged that as such CORPORATE SECRETARY and TREASURER/CONTROLLER they signed and delivered the said instrument of writing as CORPORATE SECRETARY and TREASURER/CONTROLLER of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Beard of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.
Given under my hand and NOTARIAL seal, this 28TH day of SEPTEMBER A.D. 19 94 .
Karen a Tahardi
OFFICIAL SEAL KAREN A. TOKARSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-18-97
Filed for Record thisday ofA. D. 19ato'clockM.
Recorder.
No
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER THE PROTECTION OF THE OWNER THE

UNOFFICIAL COPY

Property of Cook County Clark's Office