

This document was prepared by:
LAWANDA L. PINKNEY
HFC-STARS CENTRAL
577 LAMONT ROAD
ELMHURST, IL 60126

94926621

PLEASE RETURN TO:
HFC-STARS CENTRAL
577 LAMONT RD
ELMHURST IL 60126



DEPT-01 RECORDING 923.50
T00004 TRAN 8230 10/31/94 09:51:00
63361 BK *-94-926621
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ROBERT M. GREEN, JR. AND DEBRA A. GREEN, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 24TH day of NOVEMBER, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89-566605, described as follows, co-wit:

TAX I.D. # 16-19-309-034

THE SOUTH 7-1/2 FEET OF LOT 14 AND ALL OF LOT 15 IN BLOCK 10 IN 1ST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF THE PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES), IN COOK COUNTY, ILLINOIS.

1836 S. WISCONSIN

situated in the city of BERWYN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this October 20, 1994.

ATTEST:

I. D. MILINKOVICH
Assistant Vice Secretary

Household Bank fsb,
A Federal Savings Bank

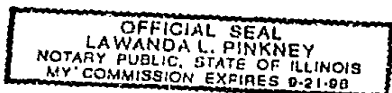
Anthony R. Pichardo
ANTHONY R. PICHARDO
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, LAWANDA L. PINKNEY, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDRA E. PENA personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and ANTHONY R. PICHARDO personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this October 20, 1994

Lawanda L. Pinkney
LAWANDA L. PINKNEY, Notary Public
HB-IL



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