

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60620 (312) 474-3372

94926843

RELEASE OF MORTGAGE

Loan No. 169953-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RALPH E. CRAIG and PAULA E. CRAIG, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 2948496 to the premises therein described to-wit:

Assignment of Rents Document No. 2948497 dated 6/23/77 recorded 6/30/77

Legal Description attached hereto:

DEPT-11 \$23.00
JAN 013 TRAN 0022 10/31/94 09:39:00
#9368 * AP * -94-926843
COOK COUNTY RECORDER

Property Address: 2237 GLENVIEW CT, SCHAUMBURG, ILLINOIS 60193
Permanent Index Number: 07160041531141



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of April, 19 90.

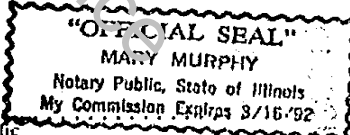
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Mary Murphy
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

~~Ralph E. Craig~~
~~c/o Jean Nies, Attorney~~
~~464 Summit Street~~
~~Elgin, IL 60120~~

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SHEFFIELD, ILL.

Property of COOK COUNTY

UNIT 141 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 17th day of November, 1972 as Document Number 2665614 together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration, and as amended from time to time.

In and to the following described premises:

In and to certain Lots in Sheffield Manor - Unit Two being a subdivision of part of the West Half (1/2) of the Southeast Quarter (1/4) of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian.

Office

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60601

BOX 5
51225538