

# UNOFFICIAL COPY

94926160

WHEN RECORDED MAIL TO:

FIRST NATIONWIDE BANK (Assignor)  
Loan Document Services Bldg A-1  
P O BOX 348450  
Sacramento, CA 95834

DEPT-01 RECORDING 923.00  
TWB888 TRAN 4720 10/31/94 11:50:00  
W6575 W JTB \*-74-926160  
COOK COUNTY RECORDER

SPACE ABOVE THE LINE FOR RECORDER'S USE

ASSESSOR'S PARCEL NO. 24102260651008

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONWIDE BANK, A Federal Savings Bank, ("Assignor"), successor by merger to Pathway Financial a Federal Association, itself the successor in interest to each of the following entities: Crawford Savings & Loan Association, Atlas Federal Savings & Loan Association, Mt. Greenwood Savings & Loan Association, State Savings & Loan Association, Northbrook Federal Savings & Loan Association, Town Hall Savings & Loan Association, Guarantee Savings & Loan Association, Austin Federal Savings & Loan Association, Prairie Federal Savings & Loan Association, Public Federal Savings & Loan Association, Pioneer Savings Bank, Chicago Heights Federal Savings & Loan Association, Madison County Federal Savings & Loan, First Mutual Savings & Loan Association, Union Savings & Loan Assoc, United Savings & Loan of Troy, First Western Mortgage Corp. and Citizens Savings & Loan Association of Warfield, LA, First Federal Savings & Loan Association of Sidney, Ohio hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a Delaware corporation, all interest of Assignor in and to that certain Mortgage in the sum of \$28,000 dated 8/2/1979 and recorded on 8/16/1979 as Instrument No. 24963163, in Book \_\_\_\_\_, Page \_\_\_\_\_ of Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS.

Together with note or notes described or referred to and any amendments, renewals, extensions, assignments, or other modifications thereto.

Property more commonly known as: 9720 S. PULASKI, OAK LAWN, IL 60453.

As more particularly described as follows:

UNIT NUMBER 9720-109 IN TRIPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 395.49 FEET OF LOT 2 IN BARTOLOMEO AND MILORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 0 1/4 ACRES OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24492625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Dated as of 08/29/94.

FIRST NATIONWIDE BANK, A Federal Savings Bank

By Pawan Lal  
Pawan Lal, Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF YOLO

On AUG 30 1994 before me, CHRIS E. CULFA, Notary Public, personally appeared Pawan Lal, Assistant Secretary, personally known to me (and proved to me on the basis of satisfactory evidence) who resides at 840 Stillwater Rd. West Sacramento, CA 95605 to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity(ies) and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.  
Signature of Notary Chris E. Culfa



EXECUTED IN West Sacramento  
Prepared By: Jeff Baxter

Corporate Seal

94926160



2300  
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