

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

94926361

FIRST NATIONWIDE BANK (Assignor)
Loan Document Services Bldg A-1
P O BOX 348450
Sacramento, CA 95834

DEPT-01 RECORDING

\$23.00

TR0000 TRAN 4731 10/31/94 13:02:00

W6779 # JB *--94--926361

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSESSOR'S PARCEL NO. 14054060221066

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONWIDE BANK, A Federal Savings Bank, ("Assignor"), successor by merger to Pathway Financial a Federal Association, itself the successor in interest to each of the following entities: Crawford Savings & Loan Association, Atlas Federal Savings & Loan Association, Mt. Greenwood Savings & Loan Association, State Savings & Loan Association, Northbrook Federal Savings & Loan Association, Town Hall Savings & Loan Association, Guarantee Savings & Loan Association, Austin Federal Savings & Loan Association, Prairie Federal Savings & Loan Association, Public Federal Savings & Loan Association, Pioneer Savings Bank, Chicago Heights Federal Savings & Loan Association, Madison County Federal Savings & Loan, First Mutual Savings & Loan Association, Union Savings & Loan Assoc, United Savings & Loan of Troy, First Western Mortgage Corp. and Citizens Savings & Loan Association of Winfield, La., First Federal Savings & Loan Association of Sidney, Ohio hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a Delaware corporation, all interest of Assignor in and to that certain Mortgage in the sum of \$10,100 dated 3/1/1979 and recorded on 2/21/1979 as Instrument No. 24991151, in Book _____, Page _____ of Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS.

Together with note or notes described or referred to and any amendments, renewals, extensions, assignments, or other modifications thereto.

Property more commonly known as: 5740 N STATE RD 8E, CHICAGO, IL 60660.

As more particularly described as follows:

UNIT NUMBER 9 "E" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN COCHRAN'S ADDITION TO EDGEMER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24291378, TOGETHER WITH AN UNDIVIDED .95 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS IF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.



2300
J.E.

UNOFFICIAL COPY

Dated as of 08/26/94.

FIRST NATIONWIDE BANK, A Federal Savings Bank

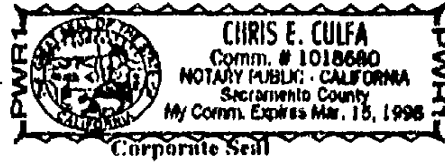
By *Pawan Lal*
Pawan Lal, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF YOLO

On AUG 29 1994 before me, CHRIS E. CULFA Notary Public, personally appeared Pawan Lal Assistant Secretary, personally known to me (and proved to me on the basis of satisfactory evidence) who resides at 840 Stillwater Rd. West Sacramento, CA 95605 to be the person whose name is subscribed to the within instrument and acknowledged to me that ~~he~~/she executed the same in ~~his~~/her authorized capacity(ies) and that by ~~his~~/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.
Signature of Notary *Chris E. Culfa*

EXECUTED IN West Sacramento
Prepared By: Jeff Baxter



Property of Cook County Clerk's Office
94926001