

UNOFFICIAL COPY

9022579

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MALONE MORTGAGE COMPANY a Corporation of the State of TEXAS its successors and assigns, a certain Indenture of Mortgage, bearing date the 30TH day of AUGUST 19 94, made by DEBBIE L. MYERS DIVORCED AND NOT SINCE REMARRIED, IN SEVERALITY and all its right title and interest to the premises therein described as follows:

LOT 13 AND THE NORTH 8.33 FEET OF LOT 14 IN BLOCK 6 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12, BOTH INCLUSIVE, AND PART OF BLOCKS 31 AND ALL OF BLOCKS 46 TO 49 AND 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 IN SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 13-32-309-031

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3217 10/31/94 14:40:00
#6834 AR *-94-927464
COOK COUNTY RECORDER

Commonly known as: 1718 N. MERRIMAC, CHICAGO, IL 60639

which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 94-920992

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MALONE MORTGAGE COMPANY, its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 30TH day of AUGUST, A.D., 19 94

ATTEST:

M. C. Wade
MICHAEL C. WADE
EXEC VICE PRESIDENT

BY:

Cynthia A. Altizer
ALWAYZ MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION
CYNTHIA A. ALTIZER
PRESIDENT

94027464

State of ILLINOIS)SS
County of DUPAGE)

I, SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify that the above named EXEC VICE PRES and the above named PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 30TH day of AUGUST, A.D., 19 94

Record and Return to:
ALWAYZ MORTGAGE SERVICES, INC.
1756 WEST WISE ROAD
SCHAUMBURG, IL 60193

Susan M. Larson
Notary Public

My commission expires: 11-2-96

This instrument prepared by: DEBBIE LETSOS

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

" OFFICIAL SEAL "
SUSAN M. LARSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/2/96

[Handwritten initials]

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Property of Cook County Clerk's Office

2025-01-08