

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC. F.K.A. GENERAL FINANCE, CORP.

2 RIVER PL. SUITE F LANSING, IL 60438

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL A. MASCARELLO AND LINDA S. MASCARELLO, HIS WIFE AS JOINT TENANTS 18525 CENTER

HOMEWOOD, IL 60430

PIN: 32-05-212-032-0000

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of DECEMBER A.D., 1983,

and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 3345433, to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said CRYSTAL L. CHASE hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said corporation this 23rd day of MARCH

19 94 CRYSTAL L. CHASE By [Signature] Attorney-in-Fact

State of Illinois ) ) ss. COOK County )

I, JILL M. SUSAK in and for said County in the State aforesaid, DO HEREBY

CERTIFY That CRYSTAL L. CHASE personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 23rd day of MARCH 19 94



[Signature: Jill M. Susak] Notary Public

This instrument prepared by JILL M. SUSAK (AMERICAN GENERAL FINANCE, INC. F.K.A. GENERAL FINANCE CORP (Name) of 2 RIVER PL., SUITE F, LANSING, IL 60438 Illinois. (Address)

Box 330

23.00

94927930

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DEPT-11

T#0013 TRAN 0455 10/31/94 15.00

#9633 # AP \* -94-927

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

DOCUMENT No. \_\_\_\_\_

RELEASE DEED  
BY CORPORATION

FROM

TO

94927930

LOT 14 IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEY'S STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J. C. MC CARTNEY'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID TOWN AND COUNTRY SUBDIVISION IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1974 AS DOCUMENT NO. 2776509, ALL IN COOK COUNTY, ILLINOIS.

94927930