When Recorded Return to: UNOFFICIAL COPY 34

Loan Number 2745297

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: D & N Bank, 15b

all beneficial interest under that certain Mortgage Dated: November 5, 1993 STEVEN L. VENIT AND VIRGINIA M. VENIT, HUSBAND AND WIFE

Executed by:

Mortgagor, to: SUNBELT NATIONAL MORTGAGE
CORPORATION

Mortgagee, and retorted as Document No. 9. 14. 51. 6.5 C.

in Book Page COOK

, of Official R County, ILLINOIS

of Official Records in the County Recorders C

, describing land therein as:

LOT 1231 AND LOT 1232 (EXCEPT THE WEST 20 FEET THEREOF) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 4, BEING A SUBDIVISION OF THAT PART OF THE NOPTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RAIGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, (EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE) AS PER PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT 9626369, IN COOK COUNTY, ILGINOIS.

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SUNBELT NATIONAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 2974 LBJ FREEWAY, SUITE 200, DALLAS, TEXAS 75234

AUDREY K. VOGT

Vice President

Allest Unru Dejant

ANNE BEVAND

State of

TEXAS

, County of DALLAS

94927934

On this 20th day of

December, 1993

, before me the undersigned, a Now 9 Public in and for said

State, Personally appeared

ANNE BRYANT

AUDREY K. VOGT

who executed the within Instrument as

Vice President and Asst. Secretary personally known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Luna

CONNIE L BEAVER
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Eap. 12-21-96

33/4

UNOFFICIAL COPY

Water San Comment

Property of County Clerk's Office DEPT-11 \$23.50 T#0013 TRAN 0457 10/31/94 15:29:00 #9637 # AP *-94-927934 COOK COUNTY RECORDER