

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

RIVERDALE BANK 13700 S INDIANA AVE RIVERDALE IL 60627 \_\_\_\_\_

a corporation of the State of ILLINOIS \_\_\_\_\_, for and in consideration of the payment of the indebted-

ness secured by the MORTGAGE & ASSN. OF RENTS \_\_\_\_\_ hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RIVERDALE BANK, AS TRUSTEE UNDER

TRUST AGREEMENT KNOWN AS TRUST # 272, DATED 3/12/86 \_\_\_\_\_ (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE & ASSN. OF RENTS \_\_\_\_\_, bearing date the 16TH \_\_\_\_\_ day of \_\_\_\_\_

FEBRUARY, 19 91 and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_

ILLINOIS \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91083241&91083242

to the premises therein described, situated in the County of COOK \_\_\_\_\_, State of ILLINOIS \_\_\_\_\_, as

follows, to wit:

LOT 38 (EXCEPT THE NORTH 7 FEET THEREOF) ALL OF LOT 39 AND THE NORTH 7 FEET OF LOT 40 IN BLOCK 20 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25 AND THE EAST 16 FEET OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, ALL IN COOK COUNTY, ILLINOIS

P.I.N. 28-25-204-057

COMMONLY KNOWN AS: 16935 S MURPHY AVENUE HAZEL CREST, IL 60429

DEPT-01 RECORDING \$27.50  
T06666 TRAN 9768 10/31/94 16126300  
03063 LC # - 94-927972  
COOK COUNTY RECORDER

94927972

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVERDALE BANK \_\_\_\_\_

has caused these presents to be signed by its VICE \_\_\_\_\_ President, and attested by its VICE PRESIDENT

\_\_\_\_\_, and its corporate seal to be hereto affixed, this 11TH \_\_\_\_\_ day of OCTOBER, 19 94 \_\_\_\_\_

RIVERDALE BANK \_\_\_\_\_

By: *Phyllis LaHencell*  
PHYLLIS LAHENCELL VICE President

Attest: *John Obbagy*  
JOHN OBBAGY VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by S. FULLER 18301 S. HALSTED GLENWOOD IL 60425 (Name) (Address)

*230*

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

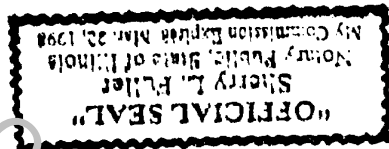
ADDRESS OF PROPERTY:

MAIL TO:

Mr. Donald Harsinger  
5100 South Central  
Chicago, IL 60638

FORM 88-20

Property of Cook County Clerk's Office



*Sherry L. Fuller*  
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 11TH day of OCTOBER 19 94

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as VICE President and VICE PRES. Secretary of said  
and severally acknowledged that as such VICE President and VICE PRES. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the VICE PRES. Secretary of said corporation, and personally known to me to be the  
personally known to me to be the VICE President of the RIVERDALE BANK a corporation, and JOHN OBAGY personally  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS LAURENCELL  
I, SHERRY L. FULLER

STATE OF ILLINOIS }  
COUNTY OF KANKAKEE }  
SS. }

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