

BOX 169

Mace to David Thollund
1003 OXINGTON
EVANSTON, IL 60201

UNOFFICIAL COPY

#050563-6 CUNNINGHAM, PATRICK

94928843

94928843

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

* * * * *
* DEPT OF RECORDING * * * \$23.00
* T#0014 TRAN 3237 11*01/94 11:02:00
* \$7046 \$ AR *-94-928843
* COOK COUNTY RECORDER
*
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*
* ABOVE SPACE FOR RECORDER'S USE *

KNOW ALL MEN BY THESE PRESENTS,

That SUPERIOR MORTGAGE CORPORATION; 135 CHESTNUT RIDGE ROAD; MONTVALE, NJ 07645 of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Patrick J. Cunningham, single man, never married; 829 Simpson Street; Evanston, IL 60201 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 8th day of July, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of page as Document Number 93531118, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appearing.

Permanent Real Estate Index Number(s): 11-07-121-012 VOLUME 056 Address(es) of premises 829 Simpson Street; Evanston, IL 60201 WITNESS hand and seal this 17 day of OCTOBER, 1994.

SUPERIOR MORTGAGE CORP.
Corporate Seal
ILLINOIS

SUPERIOR MORTGAGE CORPORATION (Seal)
(Seal)
PHILIP S. EINHORN, SR. VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF BERGEN) ss.

JEANNE LUENZMANN

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP S. EINHORN, SENIOR VICE PRESIDENT OF SUPERIOR MORTGAGE CORPORATION personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of OCTOBER, 1994

Jeanne Luenzmann 73
Notary Public

Commission expires

JEANNE LUENZMANN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JULY 9, 1998

REI 73777

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PROPERTY OF

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RIDER - LEGAL DESCRIPTION

LOT 24 IN GAFFIELD'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE AND NORTH OF GIBBS STREET, IN EVANSTON, IN COOK COUNTY, ILLINOIS.

PIN: 11-07-121-012

PROPERTY ADDRESS: 829 SIMPSON, EVANSTON, IL 60202

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