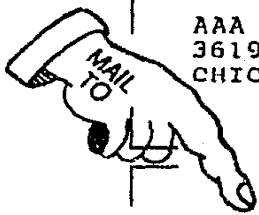


# UNOFFICIAL COPY

2047969



PREPARED BY:

AAA HOME FINANCE CORP.  
3619 W. DEVON AVE.  
CHICAGO IL. 60659

94928932

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.  
1827 Walden Office Sq. Ste. 104  
Schaumburg, Il. 60173-4273

94928932

SPACE ABOVE THIS LINE FOR RECORDERS USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**Midland Financial Mortgages, Inc.**

Loan No. 200550705

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1994 executed by

GENNADIY AMBURG AND PRONISLAVA AMBURG, HUSBAND AND WIFE

to **AAA Home Finance Corp.**

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3243 11/01/94 13:30:00  
#7135 + AR #-94-928932  
COOK COUNTY RECORDER

a corporation organized under the laws of the state of Illinois and whose principal place of business is 3619 W. Devon Avenue Chicago, Il. 60659

and recorded in Book/Volume No.

page(s)

as Document No.

94928931

COOK County Records, the state of Illinois

described hereinafter as follows:

UNIT NO. 201-6 ALL INCLUSIVE, IN FIRESIDE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 470 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 483.06 FEET, AS MEASURED ON THE NORTH LINE THEREOF) TOGETHER WITH THE WEST 200 FEET, AS MEASURED ON THE SOUTH LINE THEREOF, OF THAT PART LYING SOUTH OF THE NORTH 470 FEET, AS AFORESAID, ALL OF THE EAST 22 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25443084, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN: 03-06-400-035-1128

Commonly known as: 795 GROVE DRIVE, UNIT 201, BUFFALO GROVE, ILLINOIS 60080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

AAA Home Finance Corp.

On OCTOBER 27, 1994

Before me,

the undersigned, a Notary Public in and for said County and State, personally appeared NEELAM VERMA known to me to be the PRESIDENT and CARMILLA WILLIAMS

BY:

ITS: PRESIDENT

known to me to be AAA HOME FINANCE CORP. of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ITS:

WITNESS:

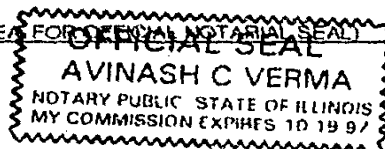
Notary Public Avinash C Verma County

My Commission Expires

10/19/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.



94928932

2350

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94928932  
Property of Cook County Clerk's Office