

130P

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94928041

PREPARED BY
MARIANNE HARRINGTON
101 SOUTH LA SALLE STREET-SUITE 605
CHICAGO, ILLINOIS 60605

AND WHEN RECORDED MAIL TO

RIVER VALLEY SAVINGS BANK, f.s.b.
200 SOUTH WACKER DRIVE-EAST LOBBY
CHICAGO, ILLINOIS 60606

DEPT-01 RECORDING 423.00
15111 TRAN 6913 11/01/94 10:14:00
5879 : C.G. #--94--928041
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage **Box 260**

LOAN NO.: 1092904

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 1994
executed by
JOHN E. FREY, SINGLE, NEVER MARRIED

to PACOR MORTGAGE CORP
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 101 SOUTH LA SALLE STREET-SUITE 605
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No. _____, (page(s)) _____, as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

94928040

ATTORNEYS TITLE GUARANTY FUND, INC.

14-16-304-039-1143

Commonly known as:
4170 NORTH MARINE DRIVE-UNIT 15L, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On 10-25-94 before me, the
(Date of Execution)

Bondall A. Papp
BY: HANALL A. PAPP
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Susan R Clark* COOK County,

My Commission Expires 3-24-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
SUSAN R CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR 24, 1996



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10/10/2010

Property of Cook County Clerk's Office

01/10/2010

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COOK COUNTY CLERK'S OFFICE

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 15L AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOT 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; ALSO THE WEST 100 FEET OF LOT 19 IN SIMON AND GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST NUMBER 43051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,414,417 TOGETHER WITH AN UNDIVIDED .5614 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). GRANTOR ALSO HEREBY GRANTS TO THE TRUSTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS CONDOMINIUM DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREON.

14-16-304-039-1143

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11/11/11

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