MARIANNE HARRINGTO	NOFFICIAL C
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	STREET-SUITE 605

AND WHEN RECORDED MAIL TO

RIVER VALLEY SAVINGS BANK, f.s.b. 200 SOUTH WACKER DRIVE-EAST LOBBY CHICAGO, ILLINOIS 60606

DEPT-01 RECURDING
141111 TRAN 6913 11/01/94 10:14:00
15879 CG *-94-92804* COOK COUNTY RECORDER

IS'TITLE GLARANTY FUND, IM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LIOAN NO.:
RIVER WALLERS CANTAGE DAYS

A STATE OF THE PROPERTY 1092904 RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title an interest of undersigned in and to that certain Real Estate Mortgage dated. OCTOBER 25, executed by

JOHN E. FREY INGLE, NEVER MARRIED

to PACOR MORTGAGE CORP a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 401 SOUTH LA SALLE STREET-SUITE 605 CHICAGO, ILLINOIS 60605 and recorded in Book/Volume No. , page(s) COOK County Records, State of ILLINOIS

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-16-304-039-1143

and

described hereinafter as follows:

John Clark Commonly known as 4170 NORTH MARINE DRIVE-UNIT 15L, CHICAGO, ILLINOIS 10613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK 10.25-97 undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the

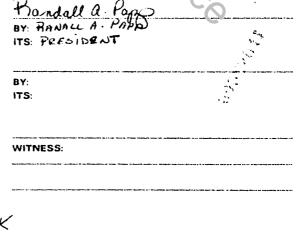
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEINE ST SUSAN R CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 24,1996

deed of said corporation.

My Commission Expires



PACOR MORTGAGE CORP



UNOFFICIAL COPY

The second secon

Property of Cook County Clerk's Office

4×0876×6

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 15L AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOT 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; ALSO THE WEST 100 FEET OF LOT N IN SEMON AND GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST NUMBER 43051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, DOCUMENT NUMBER 22,414,417 TOCETHER WITH AN UNDIVIDED .5614 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

GRANTOR ALSO HEREBY GRANTS TO THE TRUSTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFET OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS CONDOMINIUM DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREON.

14-16-304-039-1143

9492504

UNOFFICIAL COPY

Property of Coof County Clerk's Office

4508Z696