

ILLINOIS RELEASE OF MORTGAGE
UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT CBS MORTGAGE CORP., A CORPORATION OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF THE PAYMENT OF INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JAMES PAULSEN AND MINNETTE PAULSEN, THEIR HEIRS, LEGAL REPRESENTATIVES IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE TWENTY-SECOND DAY OF DECEMBER, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NO. 92982993, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS TO WIT:

N 50' OF LOT 91 IN THE COUNTY CLERK'S RESUBDIVISION OF ASSESSOR'S DIVISION EXCEPTING CERTAIN LOTS IN SAID ASSESSOR'S DIVISION OF THE W 1/2 OF THE NW 1/4 & THE SE 1/4 OF THE NW 1/4 OF SECTION 1, TOWNSHIP 42 N, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #01-01-125-000-0000

PROPERTY ADDRESS: 517 S. YORK ST., BARRINGTON, IL 60010
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CBS MORTGAGE CORP. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS TWENTY-SIXTH DAY OF SEPTEMBER, 1994.

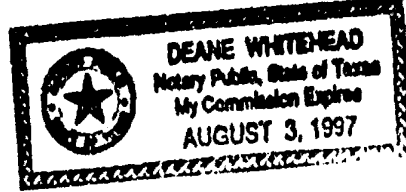
ATTEST: *[Signature]* CBS MORTGAGE CORP.
BY: *[Signature]* BY: *[Signature]*
LINDA STEIN BETH L. TIDERMAN
ASSISTANT SECRETARY ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS TO-WIT:

I, DEANE WHITEHEAD, A NOTARY PUBLIC FOR THE STATE AFORESAID, DO HEREBY CERTIFY THAT BETH L. TIDERMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CBS MORTGAGE CORP., A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO THE AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS TWENTY-SIXTH DAY OF SEPTEMBER, 1994. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Signature]
NOTARY PUBLIC CBS LOAN NUMBER: 182278-2
P0022/TLW



2350 m

Prepared By *Kathy Patrick*
CBS Mortgage Corp.
6161 Sawy - Ste 600
Houston, Tx 77036

RICHARD L. MARLESTONE
ATTORNEY AT LAW
800 LARKIN AVENUE
ELGIN, IL 60120

MAIL TO:

949282132

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING 423.50
T:1111 TRAN 6216 11/01/94 10:36:00
45952 CG *94-928112
COOK COUNTY RECORDER

949282132

949282132

