

# UNOFFICIAL COPY

## 94928184

ILLINOIS  
RELEASE DEED  
Loan No.: 506357-3  
PIF: 09/26/94

Prepared by: Alison Smith  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: JAMES D. KONSTANT, A BACHELOR

Name of Mortgagee:  
HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

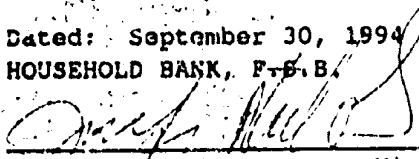
Document No., Volume, Page, Mortgage Date:  
DOC# 90234129, DATED 05/16/90

Address of Property: 9315 Hamilton Court  
Des Plaines IL 60016

Tax ID No.: 09-10-300-010-1072

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

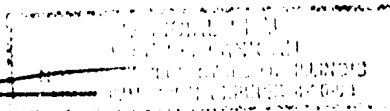
Dated: September 30, 1994  
HOUSEHOLD BANK, F.S.B.

  
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)  
County of DuPage )

On September 30, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JENNIFER NICHOLS, personally known to me  
or proven to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this September 30, 1994.

  
Notary Public/Commission Expires:



When recorded, please return to: James D Konstant

IL501/H5B

5405 N Cambell  
Chicago

IL 60625

DEPT-01 RECORDING 425.00  
T:1111 TRAN 8920 11/01/94 12:26:00  
6025 : CG \* - 94 - 923 184  
COOK COUNTY RECORDER

94928184



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RECEIVED

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4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 9315F IN THE HAMILTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 10,  
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 25183472 AND AS AMENDED FROM TIME TO  
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET  
FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS  
SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
25183472 OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN

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