

# UNOFFICIAL COPY

94928285

94928285

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC.  
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,  
 assign, transfer and set over unto MALONE MORTGAGE COMPANY  
 a Corporation of the State of DALLAS Its successors and assigns, a  
 certain Indenture of Mortgage, bearing date the 2nd day of August  
19 94, made by ERMON PETTIS, JR. and ANGELA PETTIS/ HUSBAND AND WIFE  
 and all its rights, title and interest to the premises therein described as follows:

LOT 41 AND THE SOUTH 6.25 FEET OF LOT 42 IN BLOCK 8 IN GALE AND WELCH'S  
 RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF  
 BLOCKS 46 AND 50, TOGETHER WITH VACATED STREETS AND ALLEYS IN A. GALE'S  
 SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND OF THE SOUTHWEST 1/4  
 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-32-317-306

DEPT-01 RECORDING \$23.50  
 T0011 TRAN 4406 11/01/94 08:50:00  
 #3231 + DW \* -94-928285  
 COOK COUNTY RECORDER

Commonly known as: 1637 NORTH MERRIMAC, CHICAGO, IL 60639  
 which said Mortgage is RECORDED in the RECORDERS Office of the  
 County of COOK In the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to  
 become due therein with the interest, unto said MALONE MORTGAGE COMPANY  
 its successors or assigns, forever, subject only to the provisions in the said  
 Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.  
 has executed this instrument by its duly authorized officers, and has caused its  
 Corporate seal to be hereto affixed, this 2nd day of August, A.D., 1994

ATTEST: M. C. Wade  
 MICHAEL C. WADE  
 EXEC VICE PRESIDENT

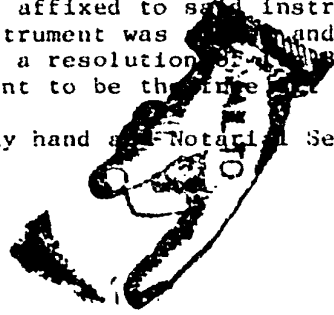
State of ILLINOIS )SS  
 County of DUPAGE )

ALWAYZ MORTGAGE SERVICES, INC. AN  
ILLINOIS CORPORATION  
 BY: CYNTHIA A. ALTIZER  
 PRESIDENT

94928285

I, SUSAN M. LARSON, a Notary Public in and for said County and  
 State do hereby certify that the above named EXEC VICE PRES and the above named  
PRESIDENT of the Corporation named herein which executed the within instrument  
 that the seal affixed to said instrument is the Corporate Seal of said Corporation;  
 that said instrument was signed and sealed on behalf of said Corporation pursuant to  
 its bylaws or a resolution of the Board of Directors and that he/she acknowledge the  
 said instrument to be the true act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 2ND day of AUGUST, A.D., 1994



Susan M. Larson  
 Notary Public

My commission expires: 11-2-96

Record and Return to:  
 ALWAYS MORTGAGE SERVICES, INC.  
 1756 WEST WISE ROAD  
 SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON



3.5

310-1310131-013  
 SHS

UNOFFICIAL COPY

94928285

Property of Cook County Clerk's Office