

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

**UNOFFICIAL COPY**

DAVID THOMPSON AND/OR ESSIE M. THOMPSON

94928379

of the CITY of HARVEY County of COOK and State of ILLINOIS In consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, Does hereby

sell, assign, transfer and set over unto the Assignee, TMS MORTGAGE, INC., DBA THE MONEY STORE

of the CITY of HICKORY HILLS County of COOK and State of ILLINOIS his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to heroby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

5-9404077

| DATE OF LEASE     | LESSEE            | TERM      | MONTHLY RENT |
|-------------------|-------------------|-----------|--------------|
| March 28 19 94    | Elizabeth Johnson | 6 months  | \$ 358.00    |
| February 20 19 94 | Michael Cox       | 12 months | \$ 358.00    |
| June 1, 19 94     | Kamea Kokuro      | 12 months | \$ 368.00    |
| Sept. 22 19 94    | Davidia Hairstyle | 12 months | \$ 950.00    |
| 19                |                   |           | \$           |
| 19                |                   |           | \$           |

LAWYERS TITLE INSURANCE CORPORATION

such rent being payable monthly in advance upon the property described as follows, to-wit:

LOT 45 (EXCEPT THE SOUTH FOOT THEREOF) IN BLOCK 70 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO THE SOUTH 2 INCHES OF LOT 46 IN BLOCK 70 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-17-211-052

**DONE AT CUSTOMER'S REQUEST**

94928379

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest or incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 21 day of October 19 94  
*David Thompson* (SEAL) *Essie M. Thompson* (SEAL)

STATE OF ILLINOIS } I, Scott R. Wheaton  
County of Cook } ss. a notary public in and for said County, in the State aforesaid, Do Hereby  
Certify that the Above Signed

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

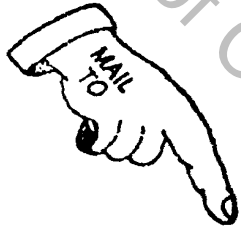
GIVEN under my hand and official seal this 21 day of October 19 94  
"OFFICIAL SEAL"  
SCOTT R. WHEATON  
Notary Public, State of Illinois  
My Commission Expires May 4, 1997  
*Scott R. Wheaton*  
Notary Public

2350

# UNOFFICIAL COPY

DEPT-01 RECORDING 423.50  
170011 TRAM 4410 11/01/94 13:14:00  
43325 + DW \* -94-9228379  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



prepaid by  
Store  
w 95th St.  
Hickory Hills IL 60457  
Money 7800

61233379