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When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
ATTN: Martin Hersh

DEPT-01 RECORDING \$23.50
748888 TRAN 4740 11/01/94 08:26:00
#7090 # JB * ~~94929454~~
COOK COUNTY RECORDER
94929454

RE: Mortgage Loan no: 1874718

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wallick and Volk all beneficial interest under that certain Mortgage dated DECEMBER 27, 1993, executed by THOMAS J PASSARELLO and , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 03075709 on DECEMBER 29, 1993 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

94929454

GN MORTGAGE CORPORATION

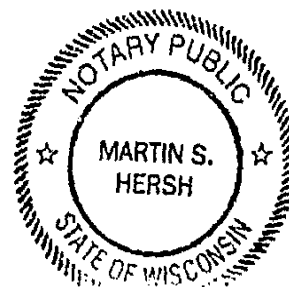
Laurie A. Siewert
Laurie A. Siewert, Asst. Vice-President

On this 10TH day of AUGUST, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Laurie A. Siewert, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Martin S. Hersh
Martin S. Hersh

My commission expires 7-16-95

This instrument drafted by: ROY C RASMUSSEN



2550
JSA

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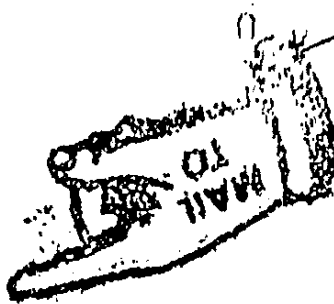
Property of Cook County Clerk's Office

94929454

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AFTER RECORDING
PLEASE MAIL TO:



GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

DEPT-01 RECORDING 135.50
T#0014 TRAN 0273 12/29/93 14:31:00
#4321 * -03-075709
COOK COUNTY RECORDER

LOAN NO. 1874718

[Space Above This Line For Recording Data]

MORTGAGE

03075709

THIS MORTGAGE ("Security Instrument") is given on

DECEMBER 27, 1993

The mortgagor is

THOMAS J PASSARELLO, A BACHELOR

("Borrower"). This Security Instrument is given to

03075709

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose address is 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED ONE THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ 101500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 31, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 4 IN ECKHART THON'S SUBDIVISION OF BLOCK 1 OF BICKERDIKE'S SECOND ADDITION TO IRVING PARK; BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 (EXCEPT 1.27 ACRES IN THE SOUTH EAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

PIN # 13-23-223-034

949294550
3519

which has the address of 3748 N SPAULDING AVENUE
Illinois 60618 ("Property Address");
[Zip Code]

CHICAGO
[Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (312)293-8100 - (800)521-7291

Initials: J.G.

Consumers Title C-4386

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