

# UNOFFICIAL COPY

When Recorded mail to:

**94929490**

GN Mortgage  
4000 West Brown Deer Road  
Brown Deer, WI 53209  
ATTN: Martin Hersh

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 4740 11/01/94 08:35:00  
#7126 # JB \* - ~~94929490~~  
COOK COUNTY RECORDER

**94929490**

RE: Mortgage Loan no: 1873736

Space above this line for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wallick and Volk all beneficial interest under that certain Mortgage dated DECEMBER 14, 1993, executed by DANIEL VARGAS and ANDRIA SERENAS VARGAS, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 03051827 on DECEMBER 21, 1993 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE, s.s.

**94929490**

GN MORTGAGE CORPORATION

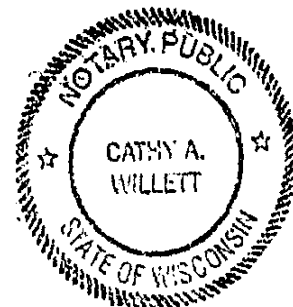
Laurie A. Siewert  
Laurie A. Siewert, Asst. Vice-President

On this 28TH day of JULY, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Laurie A. Siewert, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Cathy A. Willett  
Cathy A. Willett

My commission expires 2-22-98

This instrument drafted by: ROY C RASMUSSEN



Handwritten initials "BSO BAF"

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11/11/2011

11/11/2011

11/11/2011

Property of Cook County Clerk's Office

949239490

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THE NORTH 66 FEET 9 INCHES OF THE EAST 150 FEET OF THE EAST 1/2 OF LOT 29 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF SAID SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 7737153 RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON DECEMBER 5, 1922, BOOK 175 OF PLATS PAGE 20), IN COOK COUNTY, ILLINOIS.

PIN# 19-33-406-065

PROPERTY ADDRESS 8536 SOUTH LAMON AVENUE BURBANK, ILLINOIS 60459

94929430

04200100

03011827

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