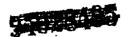
### **UNOFFICIAL COPY**



When Recorded mail to:

94929495

GN Mortgage

4000 West Brown Deer Road

Brown Deer, WI 53209 ATTN: Martin Hersh

pert-01 recording THBBBB TRAN 4740 11/01/94 08:36:00

#7131 # JB \*-93E 726 47 6

COOK COUNTY PT

RE: Mortgage Loan no: 1874395

Space above this line for Recorder's Use

#### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wallick and Volk all beneficial interest under that certain Mortgage dated JANUARY 10, 1994, executed by MARIE M TRANKINA and FRANK R TRANKINA , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 94061314 on JANUARY 19, 1994 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of COCK County, ILLINOIS, describing land therein as:

#### AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

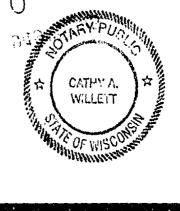
STATE OF WISCONSIN COUNTY OF MILWAUKEE, s.s.

GN MORTGAGE CORPORATION

On this 28TH day of JULY, 1994 before me, the undersigned a Notercy Public in and for said State, personally appeared Laurie A. Siewert, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires 2-22-98

This instrument drafted by: ROY C RASMUSSEN



## **UNOFFICIAL COPY**

All Area Listingues

Property of Cook County Clerk's Office

36563656

AFTER RECORDING PLEASE MAIL TO:

91061314

**GN MORTGAGE CORPORATION** 6700 FALLBROOK AVE., WEST HILLS, CA 91307

OI JIVW

LOAN NO. 1874395

[Space Above This Line For Recording Date] -

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

JANUARY 10, 1994

. The mortgagor is

MARIE M TRANKINA AND FRANK R TRANKINA, WIFE AND HUSBAND

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONS'IN 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

, and whose

("Lender"). Bo rower owes Lender the principal sum of

ONE HUNDRED TWENTY FIVE THOUSAND AND 00/100

Dollars (U.S. \$ 125000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 01, 2024 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security List union and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cour is Illinois:

LOT 7 IN RIVERSIDE PARK, BEING A SUBDIVISION OF PART OF LOT 1 OF CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16 266 591, IN COOK COUNTY, ILLINOIS.

PIN #16-30-327-014-0000

34061314

BERWYN [Street, City],

which has the address of 7117 RIVERSIDE DRIVE Illinois

60402

("Property Address");

|Zip Code|

ILLINOIS - Single Family - Faunie Mae/Freddie Mac UNIFORM INSTRUMENT

FAR(IL) (9100)

VMP MORT (JAGE FORMS - (313)293-8100 - (800)521-7291

Page 1 of 6

Form 3014 9/90 Amended 5/91

# **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office