

# UNOFFICIAL COPY

~~94929533~~

94929533

When Recorded mail to:

GN Mortgage  
4000 West Brown Deer Road  
Brown Deer, WI 53209  
ATTN: Martin Hersh

DEPT-01 RECORDING \$23.50  
TH8888 TRAN 4740 11/01/94 08:42:00  
47169 JB \* -24 ~~2281~~  
COOK COUNTY RECORDER

94929533

RE: Mortgage Loan no: 0773754

Space above this line for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wallick and Volk all beneficial interest under that certain Mortgage dated APRIL 1, 1993, executed by MARGARITO AGUILAR and BEATRIZ VERONICA DE AGUILAR, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93257142 on APRIL 7, 1993 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE, s.s.

94929533

GN MORTGAGE CORPORATION

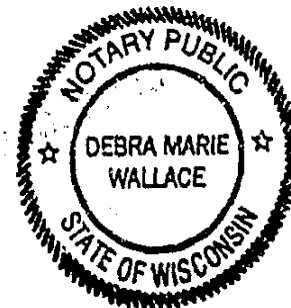
*Betty J. Johnson*  
Betty J. Johnson, Asst. Vice-President

On this 9TH day of AUGUST, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Betty J. Johnson, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

*Debra Marie Wallace*  
Debra Marie Wallace

My commission expires 6-21-98

This instrument drafted by: ROY C RASMUSSEN



2550  
25/4

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Property of Cook County Clerk's Office

6395533

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9 3 2 5 7 1 4 2

AFTER RECORDING  
PLEASE MAIL TO:

GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307



LOAN NO. 0773754

(Space Above This Line For Recording Data)

## MORTGAGE

93257142

THIS MORTGAGE ("Security Instrument") is given on **APRIL 01, 1993**. The mortgagor is  
**MARGARITO AGUILAR AND BEATRIZ VERONICA DE AGUILAR, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to

**GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose  
address is **6700 FALLBROOK AVE., STE. 293; WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of  
**SEVENTY THOUSAND AND 00/100**

Dollars (U.S. \$ **70000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on **MAY 01, 2008**. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK** County, Illinois:

**LOT 2 IN BLOCK 2 IN SEAVERN'S SUBDIVISION OF THE NORTH 16 2/3 ACRES OF THE  
SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP  
38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

**PIN #19-01-218-002**

DEPT. OF RECORDINGS  
1993 APR 01 10:00 AM  
#1226 IF  
COOK COUNTY RECORDER

94929533

which has the address of **4203 S WASHTENAW**  
Illinois **60632** ("Property Address");  
(Zip Code)

**CHICAGO**  
(Street, City).

ILLINOIS - Single Family - Fannie Mae/Freddie Mac **UNIFORM INSTRUMENT**

Page 1 of 6

Form 3014 9/90  
Amended 5/91

UMP -6R(L) (910)

VMP MORTGAGE FORMS - (313)293-8100 - (800)321-7291

Title: **4A B. U. A**

Handwritten signature/initials: **35/42**

5.93-00531

93257142

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Property of Cook County Clerk's Office

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