

# UNOFFICIAL COPY

WARRANTY DEED  
Statutory (ILLINOIS)  
(Corporation to Corporation)

94929132

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

### THE GRANTOR

STEAK AND ALE OF ILLINOIS, INC.

a corporation created and existing under and by virtue of the laws of the State of Nevada and duly authorized to transact business in the State of Illinois, for and in consideration of One Million, Five Hundred and Fifty Thousand DOLLARS, (\$1,550,000.00) in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

SAXET CORPORATION

a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at the following address 100 Charles Park Road, West Roxbury, Massachusetts 02132-4985, the following described Real Estate situated in the County of Cook County and State of Illinois, to wit:

See EXHIBIT A attached hereto and incorporated by reference.

94929132  
DEPT-01 RECORDING \$25.00  
T#0004 TRAN 8470 11/01/94 16:21:00  
#3693 RB \*-94-929132  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

34734  
VILLAGE OF SCHAUMBURG  
DEPT. OF FINANCE REAL ESTATE  
AND ADMINISTRATION TRANSFER TAX  
DATE 10-27-94  
AMT. PAID 1550.00

Permanent Real Estate Index Number(s): 08-07-302-002 (Outlot A)  
08-07-302-001 (Lot 1)  
Address(es) of Real Estate: 2000 East Golf Road, Schaumburg, Illinois 60173

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 25th day of October, 1994.

IMPRESS  
CORPORATE SEAL  
HERE

STEAK AND ALE OF ILLINOIS, INC.  
IN NAME OF CORPORATION  
BY [Signature] PRESIDENT

ATTEST: Marguerite Braddock ASSISTANT SECRETARY

Texas State of Illinois, County of Dallas ss. I, the undersigned, a Notary Public, in and on the County and State aforesaid, DO HEREBY CERTIFY, that Gerard S. Benedetto personally known to me to be the President of the Steak and ale of illinois, Inc., Nevada

IMPRESS  
NOTARIAL SEAL  
HERE

corporation, and Marguerite Braddock personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of October, 1994.

Commission expires 6/23 1997 Rimibody H. Carraro NOTARY PUBLIC

This instrument was prepared by John O. Cunningham, 100 Charles Park Road (NAME AND ADDRESS)  
West Roxbury, MA 02132-4985

R Please return to: Kelly Caner  
Ticor Title Insurance  
203 N. LaSalle, Suite 1400  
Chicago, IL 60601  
Re: N24-22580-14  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: Uno Restaurant Corp.  
Karen Staples, Accounting Manager  
100 Charles Park Road  
West Roxbury, MA 02132-4985  
(City, State and Zip)

Doc 2 OF 2

AFFIX "RIDERS" OR REVENUES

94929132

[Handwritten signature]

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WARRANTY DEED  
Corporation to Corporation

STEAK AND ALE OF ILLINOIS, INC.,

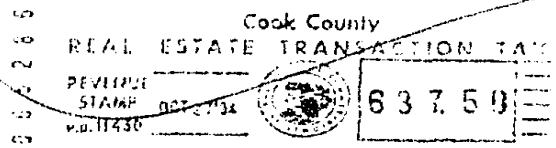
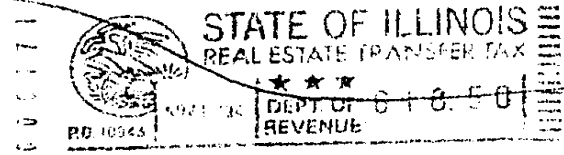
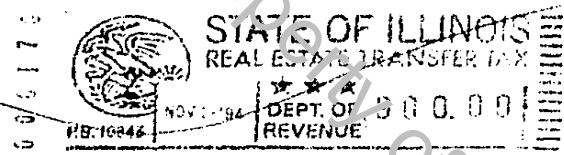
a Nevada corporation

TO

SANT CORPORATION,

a Delaware corporation

GEORGE E. COLE  
LEGAL FORMS



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2CTG2646

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## EXHIBIT A - LEGAL DESCRIPTION

That part of the Southwest 1/4 of Section 7, Township 41 North, Range 11 East of the Third Principal Meridian, described as follows:

Commencing at the Southwest corner of said Section 7; thence North 0 degrees 20 minutes 20 seconds West along the West line of said Section 117.0 feet more or less to a point on the North line of Golf Road as per Document No. 20885774 and Document No. 20885775; thence North 89 degrees 17 minutes 50 seconds East a distance of 7.66 feet to the point of beginning of land herein described; thence North 5 degrees 57 minutes 02 seconds East a distance of 174.77 feet to a point of curve of a curved line, convex Westerly, having a radius of 500.00 feet; thence Northeasterly along said curved line an arc distance of 274.43 feet (the chord of said arc bearing North 18 degrees 48 minutes 34 seconds East) to a point of tangent of said curved line; thence North 31 degrees 40 minutes 06 seconds East along a line tangent with said curved line a distance of 180.00 feet to a point of curve of a curved line, convex Easterly, having a radius of 600.00 feet; thence Northeasterly along said curved line an arc distance of 293.72 feet (the chord of said arc bearing North 17 degrees 38 minutes 39 seconds East) to a point on the West line of Rohlwing Road (Illinois State Route 53) as per Document No. 20885774; thence South 3 degrees 37 minutes 12 seconds West along said West line of Rohlwing Road a distance of 623.62 feet; thence South 7 degrees 40 minutes 09 seconds West along the West line Rohlwing Road as per Document No. 11359565 a distance of 188.86 feet to a point of curve of a curved line convex Easterly, having a radius of 50.0 feet (being the West line of Rohlwing Road as per Document No. 11359565, aforesaid); thence Southwesterly along said curved line an arc distance of 2.75 feet (the chord of said arc bearing South 9 degrees 14 minutes 38 seconds West) to the North line of Golf Road, aforesaid; thence South 89 degrees 17 minutes 50 seconds West along said North line of Golf Road a distance of 207.51 feet to the point of beginning of land herein described, all in Cook County, Illinois.

Now known as:

Lot 1 and Outlot A in Steak & Ale Schaumburg Subdivision, a Resubdivision of part of Lot 2 in Division of Fractional South 1/4 of Section 7, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Numbers: 08-07-302-001 (Lot 1)  
08-07-302-002 (Outlot A)

Volume: 19

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