

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE 94929335

789082

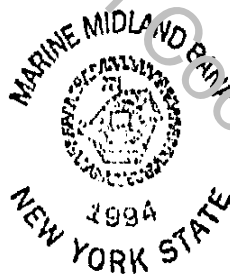
FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, successor by conversion to Marine Midland Bank, N.A., a corporation organized and existing under the laws of the State of New York, certifies that a real estate mortgage now owned by it, dated February 16th, 1990, made by PAUL M. COHEN AND GWENDOLYN COHEN as Mortgagor(s), to SEARS MORTGAGE CORPORATION as Mortgagee, recorded as in Document No. 90098465, in the office of the Register, COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by SEARS MORTGAGE CORPORATION to MARINE MIDLAND BANK, N.A. by assignment dated March 9th, 1990, and duly recorded in Document No. 90389159, on the 10th day of August, 1990.

DEPT-01 RECORDING \$23.50
T#6666 TRAN 9821 11/01/94 11:59:00
#3131 ÷ LC #-94-929335
COOK COUNTY RECORDER

Date: September 13th, 1994

Marine Midland Bank, successor by conversion to Marine Midland Bank, N.A.



BY: Frances A. Gormley
Frances A. Gormley, Asst. Vice President

ATTEST: Jill Jewett
Jill Jewett, Asst. Secretary

RECORDED

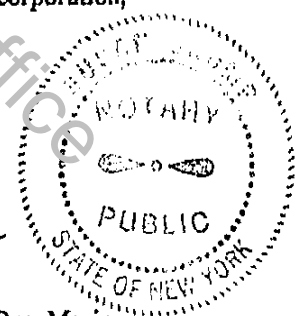
State of New York }
County of Erie } ss.

94929335

The foregoing instrument was acknowledged before me, on September 13th, 1994, by Frances A. Gormley, Asst. Vice President and Jill Jewett, Asst. Secretary of Marine Midland Bank, successor by conversion to Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

Susan Crump
Notary Public

SUSAN CRUMP No. 5006945
Notary Public, State of New York
My Commission Expires Jan. 19, 1995



MAIL TO



This instrument was prepared by CORINNE PAPAJ of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203, Mortgage Account No. 9490742.

THE NORTH 1/2 OF LOT 42 AND ALL OF LOT 43 (EXCEPT THE NORTH 19-2 1/2 FEET OF LOT 43) IN BLOCK 1 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN#17-34-113-007

Handwritten notes and numbers at the bottom of the page, including '50' and '23'.

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Property of Cook County Clerk's Office

94929335

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF THE RECORDS OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.