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94929397

ILLINOIS
RELEASE DEED
Loan No.: 502811-3
PIF: 10/18/94

Prepared by: Jeffrey Lanigan
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

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KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: MILDRED NEILACH, A WIDOW AND FRANK M. GREENFIELD
AND ETTA F. GREENFIELD, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK F.S.B., A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 89-543930, DT NOVEMBER 2, 1989

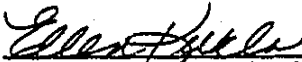
Address of Property: 6935 N Kedzie Ave #503
Chicago IL 60645

Tax ID No.: 10-36-119-003-1062

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 26, 1994

HOUSEHOLD BANK, F.S.B.



ELLEN KUKLA, Asst. Vice President

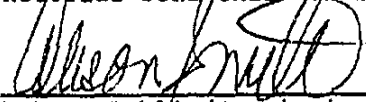
State of Illinois)

County of DuPage)

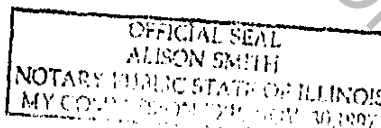
. DEPT-01 RECORDING \$23.50
. T37777 TRAN 9956 11/01/94 13:23:00
. #4844 ÷ DW *-94-929397
. COOK COUNTY RECORDER

On October 26, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared ELLEN KUKLA, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 26, 1994.



Notary Public/Commission Expires:



When recorded, please return to: Frank M Greenfield

IL501/JXL

200 W Madison #505
Chicago IL 60606

MAILED:

LAW OFFICES
LEVIN & GREENFIELD, LTD.
200 WEST MADISON STREET
SUITE 505
CHICAGO, ILLINOIS 60606-3412
312/372-6543

2350

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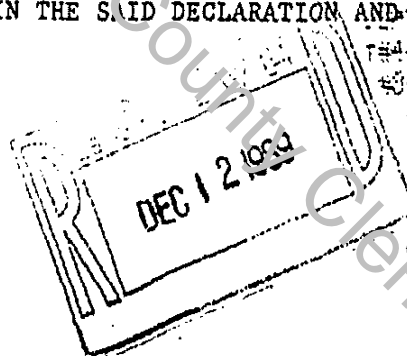
7/1/13

Property of Cook County Clerk's Office

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UNIT 5-03, AS SHOWN AND IDENTIFIED ON THE SURVEY OF BLOCK 3 OF THE COLLEGE GREEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON GARDENS, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19507767, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EXCEPTING THEREFROM ALL OF THE UNITS, AS THE TERMS PROPERTY AND UNITS ARE DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PIN#10-36-119-003-1062



115 45
194444 TRAN 1244 11/15/89 10:01:00
89449 = D * -89-543930
COOK COUNTY RECORDER

89543930

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