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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 328669-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto JAMES P. WALSH, BACHELOR AND MAUREEN A. WALSH, SPINSTER all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92987225, to the premises therein described to wit:

238

LOT 109 IN SILVER LAKE GARDENS UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS.

Property Address: 17651 CALYPSO, ORLAND PARK, IL 60462
Permanent Index No: 27 13 406 620 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 14, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. (S.A.) who appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as a free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Carol D. Miller
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



• FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE •
• RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE •
• MORTGAGE OR DEED OF TRUST WAS FILED. •

Recorder's Box No. _____

Mail to:
JAMES & MAUREEN WALSH
15651 CALYPSO
ORLAND PARK, IL 60462

BOX 333-CTI

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75-20-719
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mca

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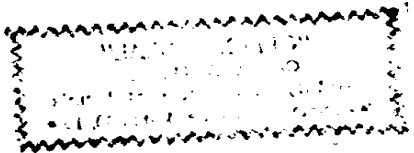
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Property of Cook County Clerk's Office

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