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COOK COUNTY, ILLINOIS

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STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 090117228 (DONALD HOFFMAN)
PAYOFF DATE: SEPTEMBER 23, 1994

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

238

Mortgagor: DONALD HOFFMAN
Co-Mortgagor: HOLLEY HOFFMAN
Property Address: 971 PEARTREE LANE WHEELING, IL 60090

Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: NOVEMBER 20, 1992
Date Recorded: NOVEMBER 30, 1992
Book:
PIN #: 03-15-217-038
Clerk's File #: 92804411

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

LOT 208 IN LEMKE FARMS SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 6, 1994.

PNC Mortgage Corp. of America
f/k/a Sears Mortgage Corporation



Maria A. Chapa
Witness

Thomas J. Michelson
Thomas J. Michelson
Asst. Vice President

Shirley Pearson
Witness

Daniel J. Sivak
Daniel J. Sivak
Assistant Secretary

STATE OF ILLINOIS) ss
COUNTY OF LAKE)

On this October 6, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Thomas J. Michelson and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jennie Graves
NOTARY PUBLIC

When recorded mail to:
DONALD H. HOFFMAN
971 PEARTREE LANE
WHEELING, IL 60090

PREPARED BY:
PNC Mortgage Corp. of America
MARIA A. CHAPA
568 Atrium Drive
Vernon Hills, IL 60061



BOX 333-CTI

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no abs
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Property of Cook County Clerk's Office

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