

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94930976

Loan No. 163336-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto NORMA R. DAVIDSON, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Office of COOK County, Illinois, as Document No. 2252385 to the premises therein described to-wit:

Assignment of Rents dated September 7, 1973 as Document No. 22523858

### LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 9410 BAY COLONY I, DES PLAINES IL 60016  
Permanent Index No: 09162010331010

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 15, 1995

LASALLE TALMAN BANK, F.S.B.

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 15th DAY OF JULY 1995

WITNESSED

THIS INSTRUMENT WAS PREPARED BY:

LASALLE TALMAN HOME MORTGAGE CORPORATION  
12444 North Lincoln Avenue  
Chicago, Illinois 60654

*[Signature]*  
Notary Public

"OFFICIAL SEAL"  
BRIDGETT A. CHARLES  
Notary Public, State of Illinois  
My Commission Expires Nov. 14, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

MAIL TO:  
NORMA R. DAVIDSON  
9410 LINNEA LANE  
DES PLAINES IL 60016



**UNOFFICIAL COPY**

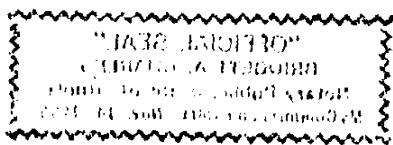
Unit 10 as delineated on survey of parts of the South half of the Northeast Quarter of the Northeast Quarter of Section 16, Township 41 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by CHICAGO TITLE AND TRUST COMPANY as Trustee under Trust No. 61500 Recorded in the Office of The Recorder of Deeds as Document No. 22400645 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amendments to the Declaration as same are filed or record pursuant to said Declaration, and together with additional Common Elements as such Amendments to the Declaration are filed of record, in the percentages set forth in such Amendments to the Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amendment to the Declaration as though conveyed hereby.

Mortgagee also hereby grants to the Mortgagee, his successors and assigns, as an easement appurtenant to the premises conveyed, a perpetual easement for ingress and egress over, along, and across the North 33.0 feet (as measured at right angles) except the East 33.0 feet thereof, and the East 33.0 feet (measured at right angles) of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, and over, along and across the North 33.0 feet of the South half of the Northeast Quarter of the Northeast Quarter of Section 16, Township 41 North, Range 12 East of the Third Principal Meridian, and over, along and across the North 33.0 feet of the South half of the Northeast Quarter of the Northeast Quarter of Section 16, Township 41 North, Range 12 East of the Third Principal Meridian (except that part thereof lying West of the Easterly line of the Illinois Toll Highway right-of-way; also except a strip of land 33.0 feet wide (measured at right angles) in the South half of the Northeast Quarter of the Northeast Quarter of said Section 16 lying East of and adjoining the Easterly line of the Illinois Toll Highway right-of-way) all in Cook County, Illinois. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations of said Declaration the same as though the provisions contained in said Declaration were recited and stipulated at length herein.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in Amendments to the Declaration filed of record in accordance with the Condominium Declaration recorded in the Office of the Recorder of Deeds as Document No. 22400645 and the lien of this mortgage shall automatically attach to additional common elements as such Amendments of Declaration are filed of record, in the percentages set forth in such Amendments to the Declaration, which percentages are hereby conveyed effective on the recording of such Amendments to the Declaration as though conveyed hereby.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

94930976



\*\*0002\*\*  
RECORDING \$ 27.00  
MAILINGS \$ 0.50  
94930976 H  
SUBTOTAL 27.50  
CHECK 27.50

10/25/94

2 PURC CTR  
0013 MC# 11:23