## UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

FIRST NATIONWIDE BANK (Assignor)
Loan Document Services Bldg A-1
P O BOX 348450
Sacramento, CA 95834

. DEPT-01 RECORDING \$23.00 . T#0012 TRAN 5458 11/01/94 14:56:00 . #0917 # SK #-94-930173

COOK COUNTY RECORDER

SPACE ABOVE THE LINE FOR RECORDER'S USE

ASSESSOR'S PARCEL NO. 07224020451323

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONWIDE BANK, A Federal Savings Bank, ("Assigno: "), successor by merger to Pathway Financial a Federal Association, itself the successor in interest to each of the following entities: Crawford Savings & Loan Association, Atlas Federal Savings & Loan Association, Mr. Errenwood Savings & Loan Association, State Savings & Loan Association, Northbrook Federal Savings & Loan Association, Town Hall Savings & Loan Association, Guarantee Savings & Loan Association, Austiv Federal Savings & Loan Association, Prairie Federal Savings & Loan Association, Public Federal Savings & Lorin Association, Pioneer Savings Bank, Chicago Heights Federal Savings & Loan Association, Madison County Federal Savings & Loan, First Mutual Savings & Loan Association, Union Savings & Loan Assoc, Unified Savings & Loan of Troy, First Western Mortgage Corp. and Citizens Savings & Loan Association of Winn feld, LA., First Federal Savings & Loan Association of Sidney, Ohio hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a Delaware corporation, all interest of Assignor in and to that certain Nor gage in the sum of \$38,000 dated 2/1/1979 and recorded on 2/26/1979 as of Official Records in the Office of the County Recorder of Instrument No. 24859734, in Book Page COOK County, State of ILLINOIS.

Together with note or notes described or received to and any amendments, renewals, extensions, assignments, or other modifications thereto.

Property more commonly known as: 55 S LANGET DR U, SCHAUMBURG, IL 60172.

As more particularly described as follows:

Unit Number 1-11-42-R-D-1 and Garage Unit Number GI-11-42-R-D-1 as delineated on a Plat of Survey of a Pricel of land being a part of the East 1/2 of the Southwest 1/4 of Section 23. Township 41 North, Range 10, East of the Third Principal Niridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Gwnership made by Central Mational Bank in Chicago, as Trustee under Trust Agreement dated June 1, 1977 known as Trust Number 22502, recorded March 30, 1978 as Document Number 24,383,272; together with a percentage of the common element, appurtenant to together with a percentage of the common element, appurtenant to time, which percentage shall automatically change in accordance with amended Declarations as same are filled of record pursuant to said

Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentiges set forth in such amended Declaration which percentages shall jutimatically be deemed to be conveyed effective on the recording of such allended Declaration as though conveyed hereby.

52528204 FM

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23.00

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Property of County Clerk's Office

## **UNOFFICIAL COPY**

Dated as of 09/13/94.

FIRST NATIONWIDE BANK, A Federal Savings Bank

Stephen J. Madeiros, First Vice President

STATE OF CALIFORNIA **COUNTY OF YOLO** 

Fred Kramer, Notary Public Notary Public, personally On SEP 1 4 1994 hefore me, appeared Stephen J. Madeiros. First Vice President, personally known to me (and proved to me on the basis of satisfactory evidence) who resides at 840 Stillwater Rd. West Sucramento, CA 95605 to be the person whose name is subscribed to the within instrument and acknowledged to me that he/size executed the same in his/her authorized capacity(ies) and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my nand and official seal Signature of Notery

EXECUTED IN West Sacramento Prepared By: Jeff Bayer

FRED KRAMER COMM #983756 Notary Public — California ORANGE COUNTY Frament.

OF COOK COUNTY CLOTH'S OFFICE My Comm. Expens JAN 31,1997

\$4950**4**73