



STATE OF ILLINOIS  
TOWN/COUNTY COOK  
LN# 5021605 (KOSIK)  
PIF DATE: 9/27/94

PREPARED BY AND WHEN RECORDED MAIL:  
LOAN AMERICA FINANCIAL CORPORATION  
13500 N. KENDALL DR.  
MIAMI, FL 33186  
CHRISTINA EBENSPEGER

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharged said Mortgage in full and does hereby consent that the same be canceled and discharge of record.

Mortgagor: BARBARA KOSIK, DIVORCED NOT SINCE REMARRIED  
Mortgagee: LOAN AMERICA FINANCIAL CORPORATION  
Property Address: 4101 S. WENONAH AVE STICKNEY, IL  
Loan Amount: \$102,000.00  
Date of Mortgage: APRIL 9, 1991  
Date Recorded: APRIL 15, 1991  
Document Number: 91170953  
Pin Number: 1906114001  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
T80012 TRAN 5465 11/01/94 15:37:00  
#1029 + SK \*-94-930285  
COOK COUNTY RECORDER

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 30, 1994.

LOAN AMERICA FINANCIAL CORPORATION

Bella M. Koplan  
WITNESS BELLA M. KOPLAN

Judith M. Hart  
JUDITH M. HART  
VICE PRESIDENT

Brenda Hall  
WITNESS BRENDA HALL

Carolyn Cordero  
CAROLYN CORDERO  
ASSISTANT SECRETARY

STATE OF FLORIDA )  
                          ) SS  
COUNTY OF DADE )

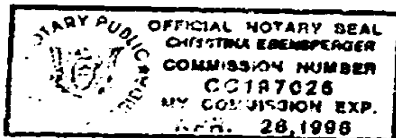
94330285

On this September 30, 1994, before me, the undersigned, a Notary Public in said State, personally appeared JUDITH M. HART and CAROLYN CORDERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION, 13500 N. KENDALL DR MIAMI, FL 33186 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board Directors.

WITNESS My hand and official seal.

Christina Ebenspeger  
NOTARY PUBLIC

ILL.100



23/5/94

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 36 IN BLOCK 1 IN GOSS AND JUDD AND SHERMAN'S FOREST MANOR  
BEING A SUBDIVISION OF BLOCKS 32 AND 33 IN CIRCUIT COURT  
PARTITION OF PART OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
AND PART OF SECTION 1 AND SECTION 12, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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