

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10/27/94	0024 MCH	13:30
	RECORDING #	23.00
	MAILINGS #	0.50
	94931416 #	
10/27/94	0024 MCH	13:30

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

G.L. MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and GIVE CLAIM unto Terry A. Baker and Katherine A. Baker, husband and wife, 406 Dewey Avenue, Evanston, Illinois 60202 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12th day of November, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as Document No. 92896608, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THE SOUTH 4 FEET OF LOT 14 AND LOT 15 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN M.L JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-25-201-038

Address(es) of premises: 406 DEWEY AVENUE, EVANSTON, ILLINOIS 60202

Witness _____ hand _____ and seal _____, this 16th day of JUNE, 1994.

G.L. MORTGAGE CORPORATION

Faye Moroz (SEAL)
FAYE MOROZ, VICE PRESIDENT

Kristine Hartman (SEAL)

This instrument was prepared by S. POTASH G.L. MORTGAGE 851 SETON COURT WHEELING IL. 60090
(NAME AND ADDRESS)

WITNESSED BY: _____

94931416

23 50/du

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RELEASE DEED
By Corporation

TO

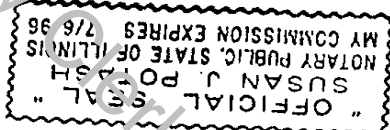
ADDRESS OF PROPERTY:



MAIL TO: TEREYA A. BAKER
KATHERINE A. BAKER
1424 PINE AVE.
RANTOUL, IL 61366

94931416

Property of Cook County



Susan J. Potash
Commission Expires 7.6.96

Susan J. Potash
Notary Public
seal this 16th day of June 1994

I, Susan J. Potash, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ of G.L. MORTGAGE CORPORATION, personally known to me to be the Vice President _____, personally known to me to be the Assistant Vice President _____, and Kristine Hartman, personally known to me to be the _____, and severally acknowledged that as such _____ VICE President and Assistant Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.