UNOFFICIAL CORY

94931470

94 OCT 28 7/11:44

MEMORANDUM OF AGREEMENT

THIS MEMORANDUM, MADE AND EXECUTED BY FAY ELLEN BUICAN, MARRIED TO JAMES BUICAN (HEREINAFTER REFERRED TO AS "SELLER") AND WILLIAM JAMES MARTIN (HEREINAFTER REFERRED TO AS "PURCHASER")

WITNESSETH:

THAT IN CONSTURRATION ON TEN AND NO/100 (\$10.00) AND OTHER GOOD AND VALUABLE CONSTURRATIONS, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY MUTUALLY ACKNOWLEDGED, THE PARTIES HEREBY DECLARE AND AGREE AS FOLLOWS:

1. THAT SELLER IS HOLDER OF TITLE TO THE PREMISES LEGALLY DESCRIBED AS FOLLOWS:

SEE ATTACHED LEGAL DESCRIPTION

RECORDING 25.00 MAIL 0.50 # 94931470

(HEREINAFTER REFERRED TO AS THE 'PREMISES"

PROPERTY ADDRESS: 506 PARKSIDE DRIVE PALATINE, IL 60067

PROPERTY INDEX NUMBER: 02-27-111-117-1133

- 2. THAT ON OCTOBER 21, 1994, SELLER AND PURCHASER ENTERED INTO ARTICLES OF AGREEMENT FOR DEED PROVIDING FOR 198 PURCHASE OF THE PREMISES BY PURCHASER ON THE TERMS AND CONDITIONS MORE FULLY SET OUT IN SAID AGREEMENT.
- 3. BY REASON OF THE MATTERS SET FORTH ABOVE, PURCHASIR HAS AN INTEREST IN THE PREMISES.

DATED THIS 21ST DAY OF OCTOBER, 1994

THIS INSTRUMENT PREPARED BY A REFUNN to

FLORIA AND BELCONIS

ATTORNEYS AT LAW 4223 EUCLID AVE

ROLLING MEADOWS, IL 60008

RECORDER

IF COF WHITE

ROLLING MEADOWS

94931470

35.56

UNIT 21-12 IN PARKSIDE ON THE CREEN CONDOMINIONS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL ()P. REAL ESTATE:

PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK; COUNTY, ILLINO, S. AS DOCUMENT: NUMBER 388-566,712 (EXCEPTING PROM SAID PARCEL AND THE PROPERTY AND SPACE COMPRISING OF PARKSIDE ON THE GREEN RESUBDIVISION, ST. IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, LILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DESTALATION OF CONDOMINIUM MADE BY TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE UNITS THEREOF AS DESIMED AND SET FORTH IN SAID DECLARATION PART OF THE PARKHOMES OF PARKSIDE RESUBLITISION, AND THE ARBORHOMES AND SURVEY) AS AMENDED PROM TIME TO TIME.

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STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY FOR SUICAN TO ME TO BE THE SAME OF THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT,
APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY
SIGNED AND VELIVERED THE SAID INSTRUMENT AS THEIR FREE VOLUNTARY
ACT. FOR THE USES AND PURPOSES THEREIN SET FORTH.
7/5+
GIVEN UNDER AN HAND AND OFFICIAL SEAL, THIS 2/5+
DAY OF 199.
MY COMMISSION EXPIRES: 1187
municipal "
9 SEAL SEAL IS
KATHY MATERILLINOIS
NOTARY PUBLIC NOTARY PUBLIC SIN EXP. 11/8/94
MA COMMISSION TO
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