

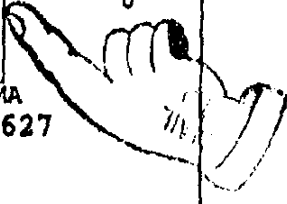
UNOFFICIAL COPY

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

EC:
Pool No.:

9 7 1 5

Project No.: 1994-12 FNMA
Assignor No.: 91015627
Assignee No.: 264594
Property Address:
2942 WILSON AVE
CHICAGO IL 60625



94931505

DEPT-11 \$23.50
T#0013 TRAN 0510 11/01/94 11:55:00
#9770 # AP * -94-931505
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.:
1655508937

PIN/Tax ID #
13-13-114-023

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **U.S. BANCORP MORTGAGE COMPANY** whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214** by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **MELLON MORTGAGE COMPANY, A Colorado Corporation** whose address is: **3100 TRAVIS STREET HOUSTON, TX 77006** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK**
Official records on **04/09/90** as Document (No.: **90160441**)
in Book: **1** at Page: **1** as Certificate #:

Original Loan Amount is \$ **150000.00**
Original Mortgagor: **HOWARD P MOCK**, **MARY S JONES**

Original Mortgagee: **LOAN AMERICA FINANCIAL CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: **OCTOBER 1, 1994**

Connie Dietsch
Attest:
CONNIE DIETSCH
VICE PRESIDENT



U.S. BANCORP MORTGAGE COMPANY
Lorraine O. Brown
Officer:
LORRAINE O. BROWN
VICE PRESIDENT

94931505

State of **OHIO**
County of **CLARK**

On **OCTOBER 1, 1994** before me, **DEBRA L. GROTH** personally appeared **LORRAINE O. BROWN**, VICE PRESIDENT, whose address is 1 South Limestone Street, Springfield Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Debra L. Groth
Notary Public, State of **OHIO**
DEBRA L. GROTH



My commission expires: **FEBRUARY 5, 1998**
Last Assignment:

Recorded / /
Book

Page

Doc #



23.50
JM

10/07/94

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U. S. BANCORP

FNMA

9715

LEGAL DESCRIPTION

COUNTY: COOK	STATE: IL
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US BANCORP #	MELLON #	POOL #	STREET	CITY	ZIP
91015627	264594	0	2942 WILSON AVE	CHICAGO	IL

LOT 26 AND THE WEST 1/2 OF LOT 27 IN BLOCK 45 IN REVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

910015627